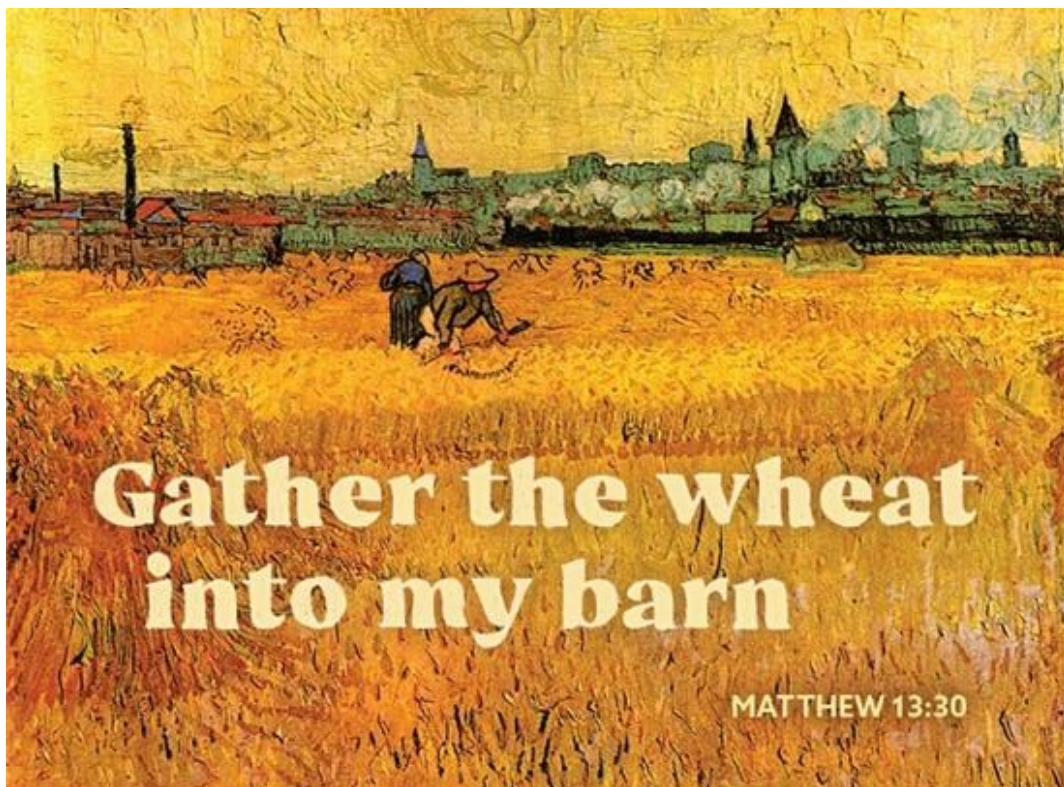


THE EIGHTH SUNDAY AFTER PENTECOST
JULY 19, 2026



Christ Lutheran Church
29 S. George Street, York, Pa. 17401

Our Mission:
Reflect God's love in the heart of York

Our Vision:
To be a vibrant congregation in the heart of York praising God,
connecting people to Christ,
and serving the people of York and the world

*Companions with the Itete Hospital of the
Konde Diocese,
Evangelical Lutheran Church of Tanzania*

Prelude

Prelude on *St. Anne*

Paul Manz

Brief Order for Confession and Forgiveness

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

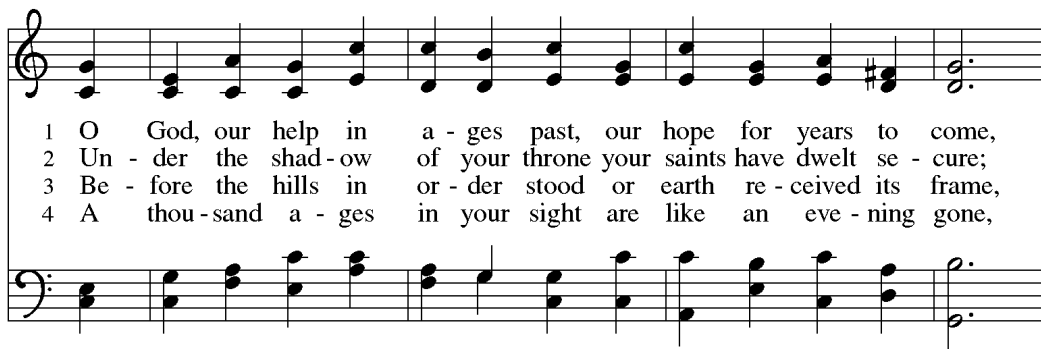
P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

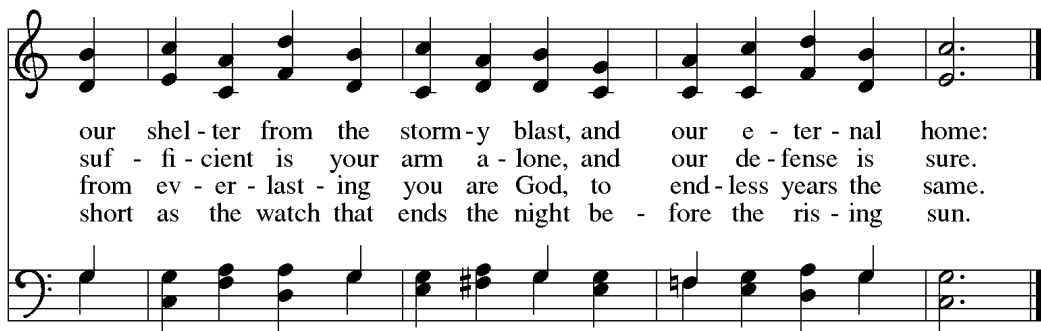
P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen.

“O God Our Help in Ages Past”



1 O God, our help in a - ges past, our hope for years to come,
 2 Un - der the shad - ow of your throne your saints have dwelt se - cure;
 3 Be - fore the hills in or - der stood or earth re - ceived its frame,
 4 A thou - sand a - ges in your sight are like an eve - ning gone,



our shel - ter from the storm - y blast, and our e - ter - nal home:
 suf - fi - cient is your arm a - lone, and our de - fense is sure.
 from ev - er - last - ing you are God, to end - less years the same.
 short as the watch that ends the night be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,
 bears all our years away;
 we fly forgotten, as a dream
 dies at the op'ning day.

6 O God, our help in ages past,
 our hope for years to come,
 still be our guard while troubles last
 and our eternal home!

Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.



♩ Glory to God in the highest, and peace to his peo - ple on earth.

Lord God, heav - en - ly king, al - might - y God and Fa - ther:

We wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:

You take a - way the sin of the world; have mer - cy on us.

You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men

The Lord be with you. And al - so with you.

Prayer of the Day

P: Let us pray: Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord. **C: Amen.**

Announcements

First Lesson: Isaiah 44:6-8

⁶ Thus says the LORD, the King of Israel, and his Redeemer, the LORD of hosts: I am the first, and I am the last; besides me there is no god. ⁷ Who is like me? Let them proclaim it; let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. ⁸ Do not fear or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

A: The word of the Lord.

C: Thanks be to God.

Psalm 86:11-17 *(Sung in unison)*

¹¹ Teach me your way, O Lord, and I will walk [|] in your truth;
knit my heart to you that I may [|] fear your name.

¹² I will thank you, O Lord my God, with [|] all my heart,
and glorify your name for- [|] evermore.

¹³ For great is your [|] love toward me;
you have delivered me from the neth- [|] ermost pit.

¹⁴ The arrogant rise up against me, O God, and a band of violent
men [|] seeks my life;
they have not set you be- [|] fore their eyes.

¹⁵ But you, O Lord, are gracious and full [|] of compassion,
slow to anger, and full of kind- [|] ness and truth.

¹⁶ Turn to me and have mer- [|] cy upon me;
give your strength to your servant; and save the child [|] of your hand-
maid.

¹⁷ Show me a sign of your favor, so that those who hate me may see it
and [|] be ashamed;
because you, O Lord, have helped me and com- [|] forted me.

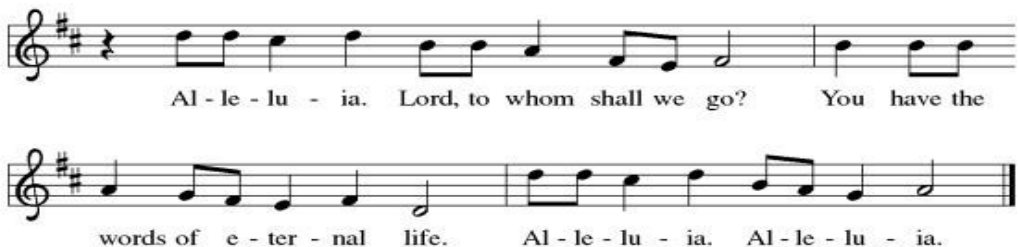
Second Lesson: Romans 8:12-25

¹² So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh—¹³ for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

¹⁸ I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the children of God, ²⁰ for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. ²² We know that the whole creation has been groaning together as it suffers together the pains of labor, ²³ and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴ For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? ²⁵ But if we hope for what we do not see, we wait for it with patience.

A: The word of the Lord.

C: Thanks be to God.



The Holy Gospel: Matthew 13:24-30, 36-43

P: A reading from the Holy Gospel according to Saint Matthew, the thirteenth chapter.

C: Glory to you, O Lord.

²⁴ Jesus put before the crowds another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field,²⁵ but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away.²⁶ So when the plants came up and bore grain, then the weeds appeared as well.²⁷ And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’²⁸ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’²⁹ But he replied, ‘No, for in gathering the weeds you would uproot the wheat along with them.³⁰ Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’ ”

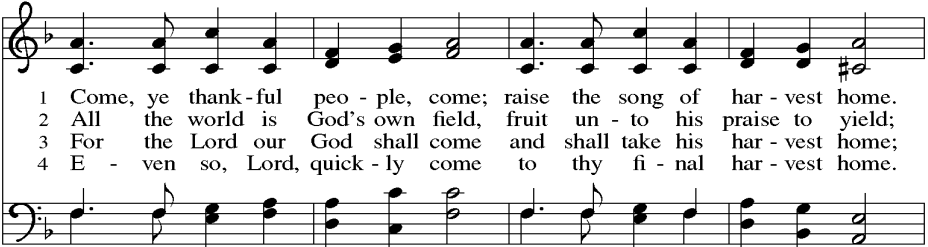
³⁶ Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.”³⁷ He answered, “The one who sows the good seed is the Son of Man;³⁸ the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one,³⁹ and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels.⁴⁰ Just as the weeds are collected and burned up with fire, so will it be at the end of the age.⁴¹ The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers,⁴² and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth.⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

P: The Gospel of the Lord.

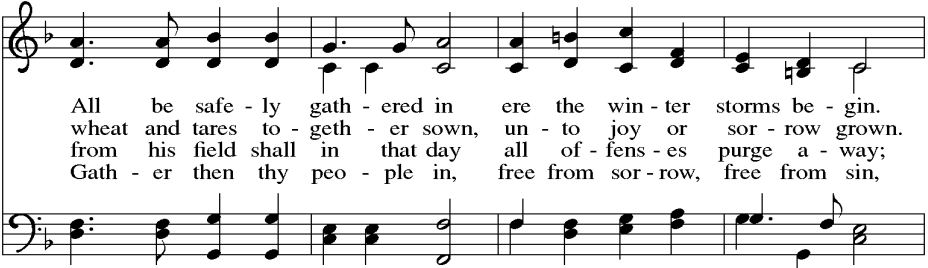
C: Praise to you, O Christ.

Sermon

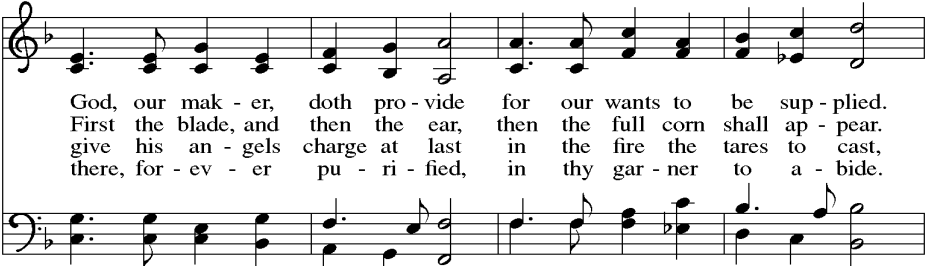
“Come, Ye Thankful People, Come”



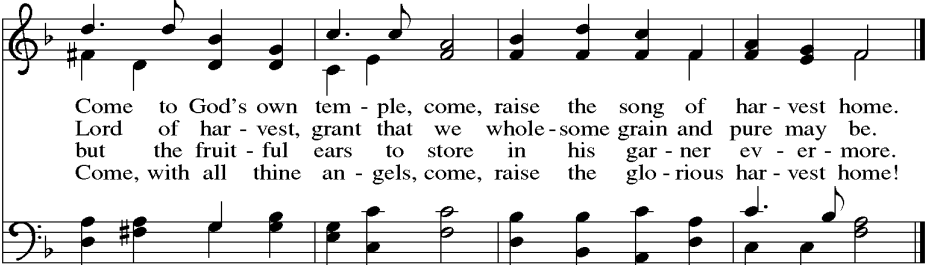
1 Come, ye thank-ful peo - ple, come; raise the song of har - vest home.
 2 All the world is God's own field, fruit un - to his praise to yield;
 3 For the Lord our God shall come and shall take his har - vest home;
 4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest home.



All be safe - ly gath - ered in ere the win - ter storms be - gin.
 wheat and tares to - geth - er sown, un - to joy or sor - row grown.
 from his field shall in that day all of - fens - es purge a - way;
 Gath - er then thy peo - ple in, free from sor - row, free from sin,



God, our mak - er, doth pro - vide for our wants to be sup - plied.
 First the blade, and then the ear, then the full corn shall ap - pear.
 give his an - gels charge at last in the fire the tares to cast,
 there, for - ev - er pu - ri - fied, in thy gar - ner to a - bide.



Come to God's own tem - ple, come, raise the song of har - vest home.
 Lord of har - vest, grant that we whole - some grain and pure may be.
 but the fruit - ful ears to store in his gar - ner ev - er - more.
 Come, with all thine an - gels, come, raise the glo - rious har - vest home!

Text: Henry Alford, 1810–1871, alt.
 Music: ST. GEORGE'S, WINDSOR, George J. Elvey, 1816–1893

P; Let us confess together our faith in the words of the Apostles' Creed.
I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the Church.

A: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

For the earth and the bounty it offers; for the beauty of valleys, hills, plains, and mountains; for flowing streams and surging oceans, **we give you thanks, O Lord.**

For the human family; for all that is gracious in every culture, people, and nation; for all the good we receive from the generations that came before us, **we give you thanks, O Lord.**

For our families and friends; for all that enriches our lives and challenges us to grow; for the ability to work, to create, and to contribute to the common good, **we give you thanks, O Lord.**

For the great promises and mercy given us in Christ Jesus; for the church that unites people of every time and place; for the means of grace and the hope of glory, **we give you thanks, O Lord.**

Lord, we offer our prayers to you for peace and respect among all the peoples of the earth; for a just and proper sharing of the bounty which we receive by your hands: **Lord, hear our prayer.**

For government leaders, courts, and legislators, that they may serve justice and promote the common good: **Lord, hear our prayer.**

For this city, its industry and commerce, its schools and universities: **Lord, hear our prayer.**

For those who are lonely or forgotten, for the unemployed and the destitute, for those whose homes are broken or torn by strife, for those in grief or sorrow: **Lord, hear our prayer.**

For all those in distress in body, mind, or spirit, especially Jen Risser, Bill Paules, Bob Gruver, and those we name before you in our hearts or on our lips. **Lord, hear our prayer.**

For ourselves, for those we love, for a spirit of humility that acknowledges your grace, for wisdom to know your will, and for the courage to accomplish it: **Lord, hear our prayer.**

For a sense of joy and wonder at all your works, for faith that conquers anxiety, for love that casts out fear, and for hope that strengthens for service: **Lord, hear our prayer.**

Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord. **Amen.**

Peace

P: The peace of the Lord be with you always.

C: And also with you.

Offertory

Adagio and Pastorale on St. Anne

Paul Manz



Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Offertory Prayer

A: Let us pray: Merciful God, we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

The Great Thanksgiving

The Lord be with you. **And also with you.**

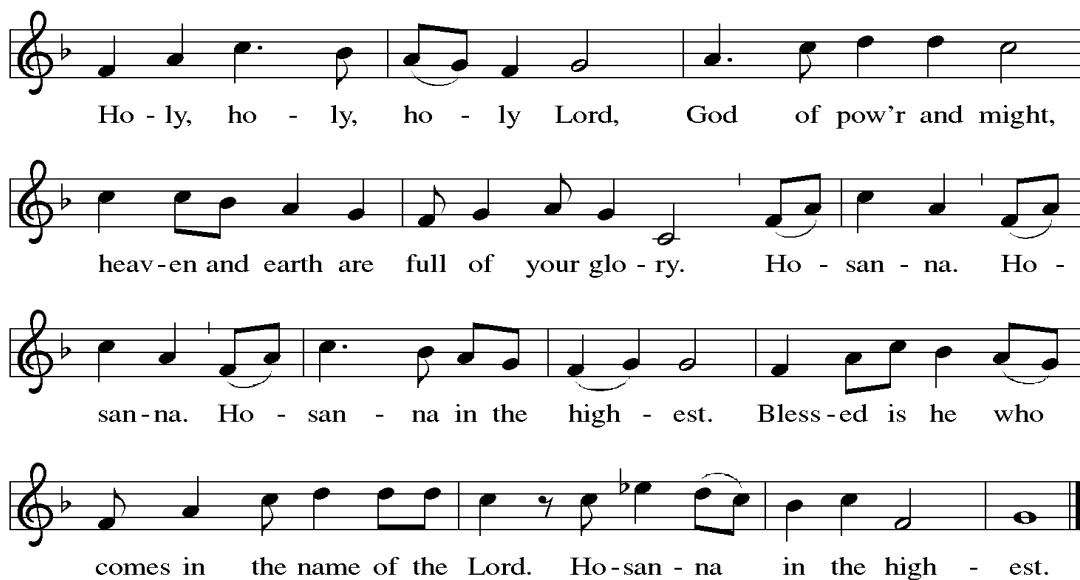
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

Proper Preface and Sanctus

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord, who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:





Eucharistic Prayer

P: Blessed are you, Lord of heaven and earth. In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish but have eternal life. We give thanks to you for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy Supper.

C: Amen. Come, Lord Jesus.

Words of Institution

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for many for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Lord's Prayer

P: Gathered into one by the Holy Spirit, let us pray as our Lord Jesus taught us:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

P: Come to the banquet, for all is ready.

C: Therefore let us keep the feast. Alleluia!

Agnus Dei

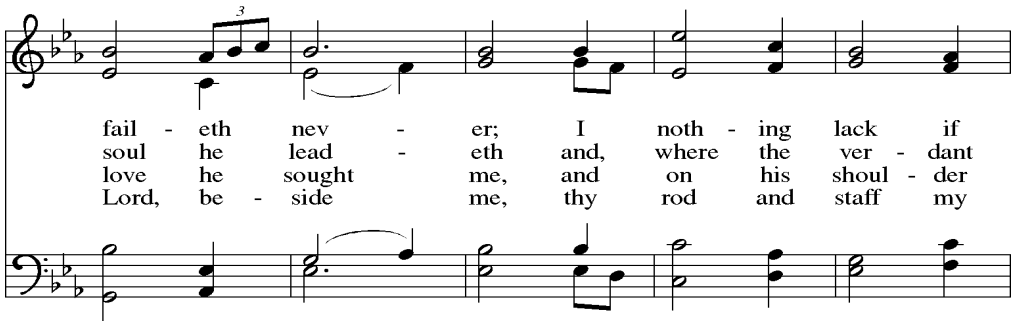
Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

All who are baptized are invited to receive the Sacrament of Holy Communion. Approach the chancel rail by way of the side aisles, beginning in the rear of the nave. Dip the host in the first cup or drink from the common cup. Worshipers may stand or kneel at the chancel rail to receive the sacrament. Return to your pew by way of the center aisle.

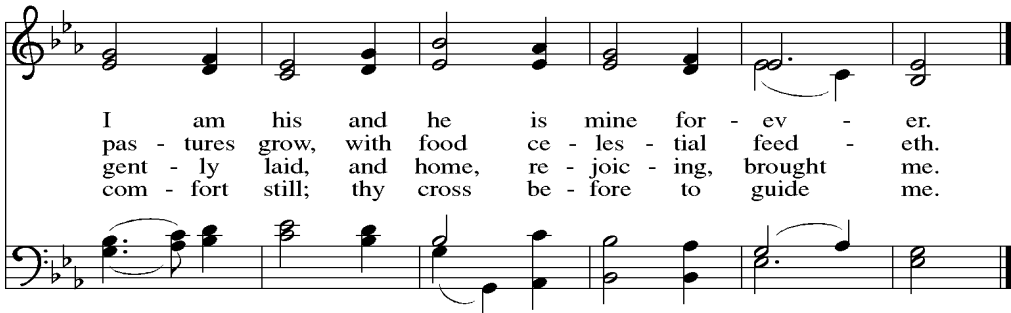
“The King of Love My Shepherd”



1 The King of love my shep - herd is, whose good - ness
 2 Where streams of liv - ing wa - ter flow, my ran - somed
 3 Per - verse and fool - ish oft I strayed, but yet in
 4 In death's dark vale I fear no ill, with thee, dear



fail - eth nev - er; I noth - ing lack if
 soul he lead - eth and, where the ver - dant
 love he sought me, and on his shoul - der
 Lord, be - side me, thy rod and staff my



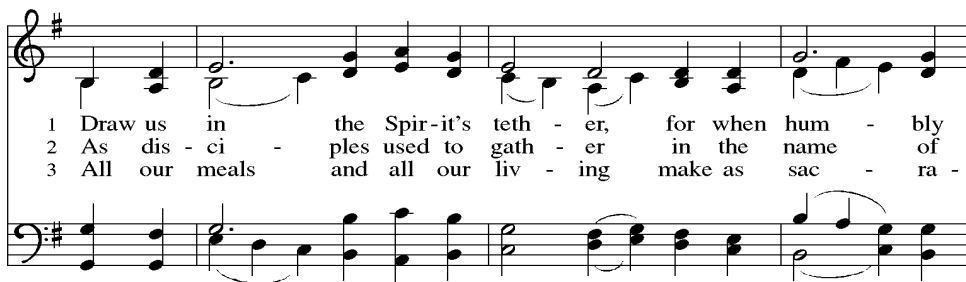
I am his and he is mine for - ev - er.
 pas - tures grow, with food ce - les - tial feed - eth.
 gent - ly laid, and home, re - joic - ing, brought me.
 com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;
 thine unction grace bestoweth;
 and, oh, what transport of delight
 from thy pure chalice floweth!

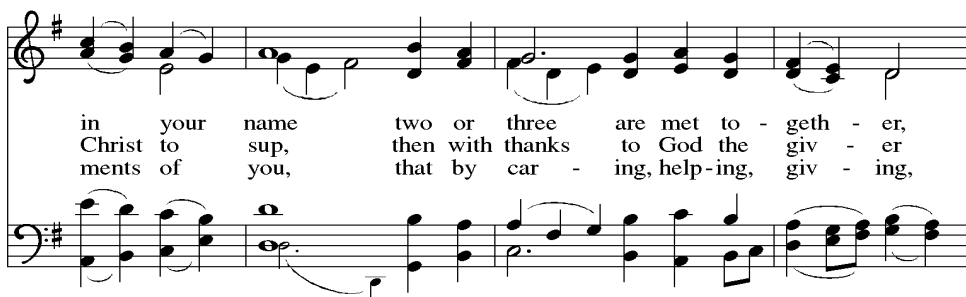
6 And so, through all the length of days,
 thy goodness faileth never.
 Good Shepherd, may I sing thy praise
 within thy house forever.

Text: Henry W. Baker, 1821–1877
 Music: ST. COLUMBA, Irish tune

“Draw Us in the Spirit’s Tether”



1 Draw us in the Spir-it's teth - er, for when hum - bly
2 As dis - ci - ples used to gath - er in the name of
3 All our meals and all our liv - ing make as sac - ra -



in your name two or three are met to - geth - er,
Christ to sup, then with thanks to God the giv - er,
ments of you, that by car - ing, help - ing, giv - ing,



you are in the midst of them. Al - le - lu - ia!
break the bread and bless the cup, Al - le - lu - ia!
we may be dis - ci - ples true. Al - le - lu - ia!



Al - le - lu - ia! Touch we now your gar - ment's hem.
Al - le - lu - ia! so now bind our friend - ship up.
Al - le - lu - ia! We will serve with faith a - new.

Text: Percy Dearmer, 1867–1936, alt.
Music: UNION SEMINARY, Harold Friedell, 1905–1958
Text from *Songs of Praise* Enlarged Edition, © Oxford University Press 1931.
Music © 1957, 1985 H. W. Gray, admin. CPP/Belwin.

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“Come to the Table of Mercy”

Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.

All who are hun - gry and thirst - y, come, and your souls will be fed.

Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.

Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

Text: Claire Cloninger, b. 1942

Music: COME TO THE TABLE, Martin J. Nystrom, b. 1956

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Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post-Communion Prayer

A: Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C: Amen.

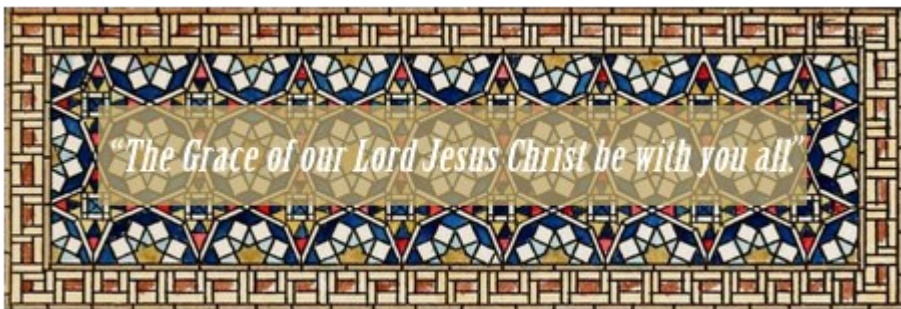
Benediction

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

C: Amen.



“Joyful, Joyful We Adore You”

1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
 2 All thy works with joy sur-round thee, earth and heav'n re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless-ing, ev - er blest,

Hearts un - fold like flow'rs be - fore thee, prais-ing thee, their sun a - bove.
 stars and an - gels sing a-round thee, cen - ter of un - bro - ken praise.
 well-spring of the joy of liv - ing, o - cean-depth of hap - py rest!

Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
 Field and for - est, vale and moun-tain, flow'-ry mead-ow, flash - ing sea,
 Thou our Fa - ther, Christ our broth - er, all who live in love are thine;

Giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant-ing bird, and flow - ing foun - tain call us to re - joice in thee.
 teach us how to love each oth - er, lift us to the joy di-vine!

Text: Henry van Dyke, 1852–1922
 Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

Dismissal

A: Go in peace. Serve the Lord!

C: **Thanks be to God.**

Postlude

Fugue in E-flat (the “*St. Anne fugue*”), Pt 1

J.S. Bach

Please join us in the Lower Narthex for coffee hour.



Prayer List

We strive to keep the prayer list current, especially in these uncertain times. Please notify us whether there are additions to this list or whether a name should be taken off.

Members

Brenda Barkdall, Beverly Bowers, Elizabeth Boyd, Shirley Cook, Mel Dick, Naomi Duncan, Rodney Flinchbaugh, Ron Heilman, Steven Heilman, Bill Hullman, David Kauffman, Pat Kronk, John Long, Jr., Patricia Lowe, John and Mary Lou Manley, Richard Meckley, Adrian Patches, Jen Risser, Doris Ritter, Mary Shepp, Rick Smith, Doris Weaver, Robert Weikert.

Others

Robert Appleton, Greg Beck, Kelly Bell, Edward Bender, Jr., Roman Bondarevskyi, Joan Boyce, Nancy Buettner, Andy Doss, Susan Ellison, Richard Fox, Gus Frank, Mark Garber, Lynda Godfrey, Christina Hackeling, Julie Hadaszy, Bill, Charlie, and Wayne Hensel, Daniel Hertig, Liz, Heather and Jessica Houlding, Jim Labounty, Kay Leiphart, Kristin Klinedinst, Ellen Meyers, The Rev. Glenn Miller and Carol, Jeff Miller, Glenn Myers, Dottie Morris, Lois Olson, Dale Parker, John Pavoncelli, April Paske, Leo Pufall, Nancy Quintin, Barry and Sandi Ream, Pastor Amy Schiffrin, Robert Settee, Selena Strine, Denny and Jan Stroshane, Janelle Stroshane, Dan Sutton, Robert Wagaman, Susan Wagner, Michael Wetzol, Rev. Allan S. and Bonnie Wysocki, Stephen L. Wysocki.

Serving in Worship

Assisting Ministers	Adrienne Brenner Marc Gross
Acolyte	Tipton Brenner
Reader	Judy Garber
Lower Narthex	Matthew March
Back Door	Dave Barkdoll
Altar Guild	Marlene Coval, Susan Lease, Barbara Shepp, Phyllis March
Ushers	Melissa Cook, Deb Sheaffer, Richard and Kathy Heilman
Coffee hour	Kathy and Chuck Noll
Guest Organist	Dr. Geoffrey Simon

Altar flowers are given to the Glory of God and in honor of Tom Olson for his birthday, and Tom and Marty's anniversary by the family.





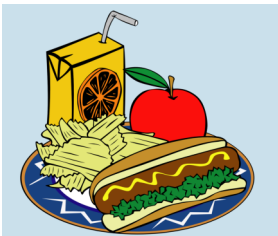
Soup Kitchen

Today-Baked good due
July 20-Soup Kitchen delivery
uly 26-Noodles will be out for pick-up



Guys Night Out

Tuesday, August 11 at 6:00pm.
At the Black Cap in Red Lion.
RSVP to Chaplain Steinhilber at 717-881-2578
or call the church office.



Next Meal

July 26th



In July, the Social Ministry committee would like to collect uniforms for Hannah Penn students. They can use uniforms for boys and girls, khaki or navy blue pants or skirts and white, light blue or navy polo tops, sizes 4-16. Underwear in the smaller sizes is also helpful.

There is a box in the lower narthex for the clothing items. Deadline to drop items off is Sunday, July 26th. Monetary contributions are also gratefully accepted!

Thank you for your support of this service to our neighbors.

Thank you, Barbara

Christ Lutheran Church

717-854-5589, Fax: 717-845-4213

Child Care Center: 717-854-2239

www.christlutheranyork.com

E-mail: office@christlutheranyork.com

www.facebook.com/ChristLutheranChurchYork,
Pennsylvania

Welcome!

So we can know you better, please complete an attendance card found in the pew and place it in an offering plate. If you have no church home, we invite you to membership at Christ Lutheran Church. We hope you return to worship and participate in our life in Christ!

The Liturgy

Our worship is the historic liturgy of the Christian Church - a celebration of Word and Sacrament, the means through which God gives forgiveness, life and salvation. The Sacrament of Holy Communion is celebrated in accordance with the understanding of the Lutheran Confessions that Christ is truly present in the bread and wine. All baptized Christians are welcome to receive the Blessed Sacrament.

Worship resources are found in the pews. The "Lutheran Book of Worship" (noted LBW inside the bulletin) is the green hardback hymnal. The "With One Voice" (noted WOV inside the bulletin) is the blue softback hymnal. The "Evangelical Lutheran Worship" (noted ELW inside the bulletin) is the red hardback hymnal.

Children are always welcome at worship!

We value the participation of our children in worship! As members of the church, children participate in the worship service. They listen to God's Word, gather at the Lord's table, serve as readers, acolytes, choir members, and more. Feel free to take children in and out as necessary.

Christ Lutheran Church Staff

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pastor@christlutheranyork.com

Dr. Scott Crowne, Director of Music
music@christlutheranyork.com

Carol Krouse, Parish Secretary
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Eric R. D. Patches, Custodian

Council Members

Keith Stoltzfus	President
Adrienne Brenner	Vice President
Tom Keller	Treasurer
Cindy Cooley	Secretary
Ed Garber	
Tom Gross	
Rochelle Nyman	
Tom Olson	
Hank Steinhilber	
Jen Vanada	
Leslee Yoder	

Founded in 1733 with the baptism of Maria Catharina Beyer, Christ Church was the first Lutheran congregation west of the Susquehanna River. Christ Church remains an active and vibrant congregation carrying on the mission of Christ and approaches the future with confidence and hope. Christ Church strives to minister in faithfulness to Scripture and the Lutheran Confessions. Its ministry centers in the weekly liturgy of Word and Sacrament and pursues particular Lutheran emphases in art and music, fellowship, education, and pastoral care. Three buildings have been used for worship. A log building was erected in 1744; a stone building replaced it in 1760. Two bells from the 1760 stone building still call people to worship in the present building, built in 1812. Three Lutheran congregations in York are descendants of Christ Church.