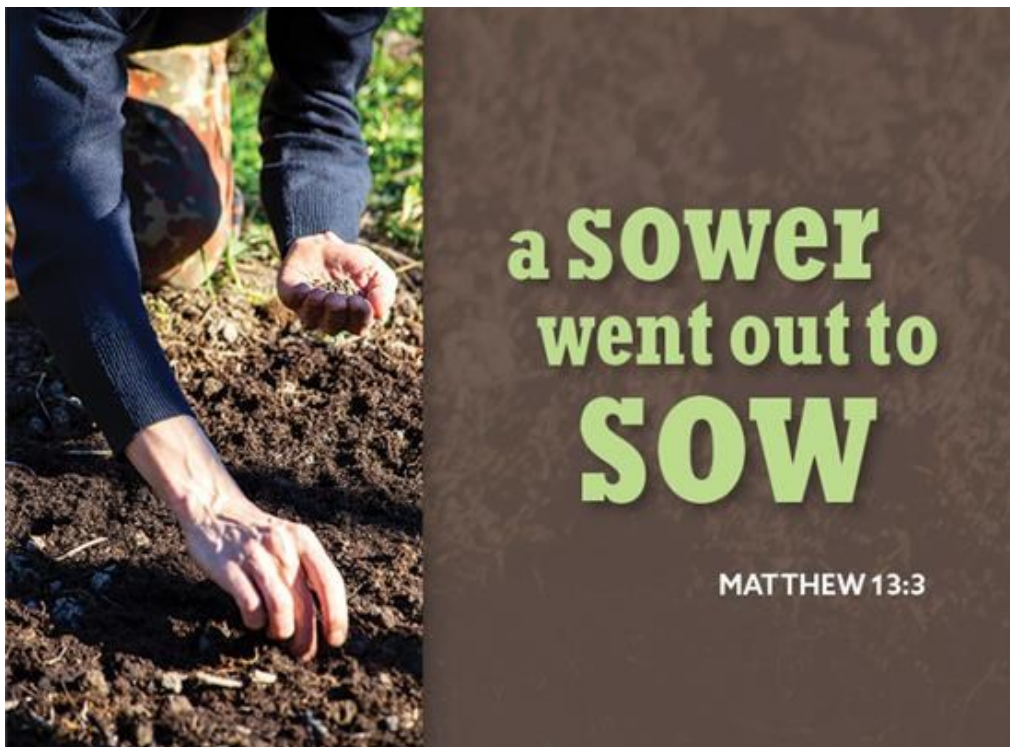


THE SEVENTH SUNDAY AFTER PENTECOST  
JULY 12, 2026



**Christ Lutheran Church**

29 S. George Street, York, Pa. 17401

**Our Mission:**

Reflect God's love in the heart of York

**Our Vision:**

To be a vibrant congregation in the heart of York praising God,  
connecting people to Christ,  
and serving the people of York and the world

*Companions with the Itete Hospital of the  
Konde Diocese,  
Evangelical Lutheran Church of Tanzania*

### ***Words about today***

*God's word is like the rain that waters the earth and brings forth vegetation. It is also like the sower who scatters seed indiscriminately. Our lives are like seeds sown in the earth. Even from what appears to be little, dormant, or dead, God promises a harvest. At the Lord's table we are fed with the bread of life, that we may bear fruit in the world.*

## **The Entrance Rite**

### **Prelude**

Prelude on *Unser Herrscher*

Max Drischner

### **Brief Order for Confession and Forgiveness**

P: In the name of the Father, and of the † Son, and of the Holy Spirit.

**C: Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

P: Most merciful God,

**C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**C: Amen**

# Opening Hymn "Open Now Thy Gates of Beauty"

ELW 533



1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,  
2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;  
3 Here thy praise is glad - ly chant-ed, here thy seed is du - ly sown;  
4 Thou my faith in - crease and quick-en, let me keep thy gift di - vine;  
5 Speak, O God, and I will hear thee, let thy will be done in - deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer.  
where we find thee and a - dore thee, there a heav'n on earth must be.  
let my soul, where it is plant-ed, bring forth pre - cious sheaves a - lone,  
how - so - e'er temp - ta - tions thick-en, may thy word still o'er me shine  
may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.



Oh, how bless-ed is this place, filled with so - lace, light, and grace!  
To my heart, oh, en - ter thou, let it be thy tem - ple now!  
so that all I hear may be fruit - ful un - to life in me.  
as my guid-ing star through life, as my com - fort in all strife.  
Here of life the foun - tain flows; here is balm for all our woes.

Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–1878, alt.  
Music: UNSER HERRSCHER, Joachim Neander, 1650–1680

### **Apostolic Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

### **Prayer of the Day**

P: Let us pray...Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love, through Jesus Christ, our Savior and Lord. **C: Amen.**

### **Announcements**

## **The Liturgy of the Word**

### **First Lesson: Isaiah 55:10-13**

<sup>10</sup> For as the rain and the snow come down from heaven and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, <sup>11</sup> so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose and succeed in the thing for which I sent it. <sup>12</sup> For you shall go out in joy and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. <sup>13</sup> Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle, and it shall be to the LORD for a memorial, for an everlasting sign that shall not be cut off.

A: The word of the Lord. **C: Thanks be to God.**

### **Psalm 65:1-13** (*Sung in unison*)

<sup>1</sup> You are to be praised, O God, in Zion;  
to you shall vows be fulfilled.

<sup>2</sup> To you, the one who answers prayer,  
to you all flesh shall come.

<sup>3</sup> Our sins are stronger than we are,  
but you blot out our transgressions.

<sup>4</sup> Happy are they whom you choose and draw to your courts to dwell there!  
They will be satisfied by the beauty of your house, by the holiness of your temple.

- <sup>5</sup> Awesome things will you show us in your righteousness, O God of our salvation,  
O hope of all the ends of the earth and of the oceans far away.**
- <sup>6</sup> You make firm the mountains by your power;  
you are girded about with might.**
- <sup>7</sup> You still the roaring of the seas,  
the roaring of their waves, and the clamor of the peoples.**
- <sup>8</sup> Those who dwell at the ends of the earth will tremble at your marvelous signs;  
you make the dawn and the dusk to sing for joy.**
- <sup>9</sup> You visit the earth and water it abundantly; you make it very plenteous; the river  
of God is full of water.  
You prepare the grain, for so you provide for the earth.**
- <sup>10</sup> You drench the furrows and smooth out the ridges;  
with heavy rain you soften the ground and bless its increase.**
- <sup>11</sup> You crown the year with your goodness,  
and your paths overflow with plenty.**
- <sup>12</sup> May the fields of the wilderness be rich for grazing,  
and the hills be clothed with joy.**
- <sup>13</sup> May the meadows cover themselves with flocks, and the valleys cloak them-  
selves with grain;  
let them shout for joy and sing.**

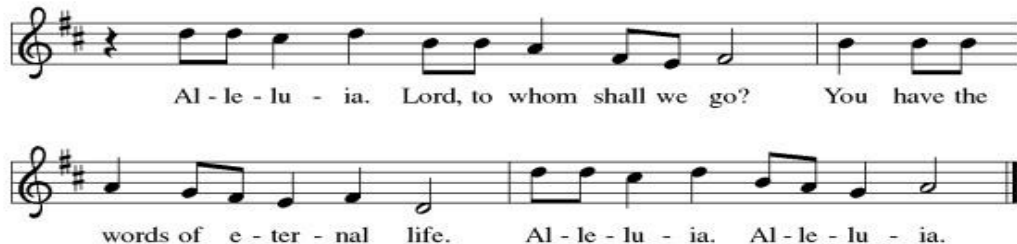
### **Second Lesson: Romans 8:1-11**

<sup>1</sup> Therefore there is now no condemnation for those who are in Christ Jesus. <sup>2</sup> For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. <sup>3</sup> For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh and to deal with sin, he condemned sin in the flesh, <sup>4</sup> so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. <sup>5</sup> For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. <sup>6</sup> To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup> For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, <sup>8</sup> and those who are in the flesh cannot please God.

<sup>9</sup> But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup> But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. <sup>11</sup> If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

A: The word of the Lord. C: **Thanks be to God.**

### Verse



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

### The Holy Gospel: Matthew 13:1-9, 18-23

P: A reading from the Holy Gospel according to Matthew, the thirteenth chapter.

C: **Glory to you, O Lord.**

<sup>1</sup> That same day Jesus went out of the house and sat beside the sea. <sup>2</sup> Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. <sup>3</sup> And he told them many things in parables, saying: "Listen! A sower went out to sow. <sup>4</sup> And as he sowed, some seeds fell on a path, and the birds came and ate them up. <sup>5</sup> Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. <sup>6</sup> But when the sun rose, they were scorched, and since they had no root, they withered away. <sup>7</sup> Other seeds fell among thorns, and the thorns grew up and choked them. <sup>8</sup> Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. <sup>9</sup> If you have ears, hear!"

<sup>18</sup> "Hear, then, the parable of the sower. <sup>19</sup> When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. <sup>20</sup> As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, <sup>21</sup> yet such a person has no root but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. <sup>22</sup> As for what was sown among thorns, this is the one who hears the word, but the cares of this age and the lure of wealth choke the word, and it yields nothing. <sup>23</sup> But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields in one case a hundredfold, in another sixty, and in another thirty."

P: The Gospel of the Lord. C: **Praise to you, O Christ.**

## Sermon

### Hymn of the Day “For the Fruit of All Creation”

ELW 679



1 For the fruit of all cre - a - tion, thanks be to God.  
2 In the just re - ward of la - bor, God's will is done.  
3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.  
In the help we give our neigh - bor, God's will is done.  
For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,  
In our world - wide task of car - ing for the hun - gry and de - spair - ing,  
For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.  
in the har - vests we are shar - ing, God's will is done.  
most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green, 1903–2000

Music: AR HYD Y NOS, Welsh traditional

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## **Apostles' Creed**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **Prayers**

A: Trusting in God's steadfast love for all He has made, let us pray for the church, the world, and all those in need.

*A brief silence*

A: Lord, in your mercy,

**C: hear our prayer.**

*The Prayers conclude:*

A: Grateful for your abundant provision and trusting in your goodness, dear Father in heaven, we cast all our cares upon you, through the mercy of Christ Jesus, our Lord.

**C: Amen.**

## The Eucharistic Meal

### **Peace**

P: The peace of the Lord be with you always.

**C: And also with you.**

### **Offertory**

*Elevation #26*

Paul Benoit

☩ Let the vine - yards be fruit - ful, Lord, and fill to the brim our  
 cup of bless - ing. Gath - er a har - vest from the  
 seeds that were sown, that we may be fed with the bread of life.  
 Gath - er the hopes and the dreams of all; u - nite them with the  
 prayers we of - fer now. Grace our ta - ble with your  
 pres - ence, and give us a fore - taste of the feast to come.

### Offertory Prayer

A: Let us pray...Merciful God, we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

### The Great Thanksgiving

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give him thanks and praise.

### Preface and Sanctus

P: It is indeed right, our duty . . . We praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
 san-na. Ho - san - na in the high - est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san - na in the high - est.

### **Eucharistic Prayer and Words of Institution**

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all. For this we give you thanks. Amen.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

## Lord's Prayer

P: Gathered into one by the Holy Spirit, let us pray as our Lord Jesus taught us:

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

P: Come to the banquet, for all is ready.

**C: Therefore let us keep the feast. Alleluia!**

## Agnus Dei

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*All who are baptized are invited to receive the Sacrament of Holy Communion. Approach the chancel rail by way of the side aisles, beginning in the rear of the nave. Dip the host in the first cup or drink from the common cup. Worshipers may stand or kneel at the chancel rail to receive the sacrament. Return to your pew by way of the center aisle. Gluten-free wafers are available.*

## Hymns during distribution


### “I Received the Living God”

WOV 700

*Refrain*




I re - ceived the liv - ing God, and my heart is full of joy.



I re - ceived the liv - ing God, and my heart is full of joy.



- 1 Je - sus said: I am the bread, knead - ed long to give you life;
- 2 Je - sus said: I am the way, and my Fa - ther longs for you;
- 3 Je - sus said: I am the truth; come and fol - low close to me.
- 4 Je - sus said: I am the life, far from whom no thing can grow,



*Refrain*

you who will par - take of me need not ev - er fear to die.  
so I come to bring you home to be one with us a - new.  
You will know me in your heart, and my word shall make you free.  
but re - ceive this liv - ing bread, and my Spir - it you shall know.

Text: Anonymous  
Music: LIVING GOD, Anonymous

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- 1 For the bread which you have bro - ken, for the wine which you have poured,
- 2 By this prom - ise that you love us, by your gift of peace re - stored,
- 3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
- 4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;



for the words which you have spo - ken, now we give you thanks, O Lord.  
by your call to heav'n a - bove us, hal - low all our lives, O Lord.  
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.  
in the world to which you send us let your king - dom come, O Lord.

Text: Louis F. Benson, 1855–1930, alt.

Music: OMNI DIE, *Gross Catolisch Gesangbuch*, Nürnberg, 1631

Text © Robert F. Jefferys Jr.

*Only sung if needed.*

“We Come to the Hungry Feast” ELW 479

*Use ELW (red book) for this hymn.*

## The Dismissal

### **Post-Communion Blessing**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **C: Amen.**

### **Post-Communion Prayer**

A: Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**C: Amen.**

### **Benediction**

P: Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

**C: Amen.**

# Recessional Hymn “Sent Forth by God’s Blessing”

ELW 547



1 Sent forth by God’s bless - ing, our true faith con - fess - ing,  
2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of God from this dwell - ing take leave.  
the tasks of our ev - ’ry - day life we will face—



The sup - per is end - ed. Oh, now be ex - tend - ed  
our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of this ser - vice in all who be - lieve.  
em - brac - ing God’s chil - dren, the whole hu - man race.



The seed of Christ’s teach - ing, re - cep - tive souls  
With your feast you feed us, with your light now



reach - ing, shall blos - som in ac - tion for God and for all.  
lead us; u - nite us as one in this life that we share.



Your grace shall in - cite us, your love shall u - nite us  
Then may all the liv - ing with praise and thanks - giv - ing



to work for your king - dom and an - swer your call.  
give hon - or to Christ and his name that we bear.

Text: Omer Westendorf, 1916–1997, alt.

Music: THE ASH GROVE, Welsh folk tune

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## **Dismissal**

A: Go in peace. Serve the Lord!

C: **Thanks be to God.**

## **Postlude**

Canon on *Ar hyd y nos*

Keith Kolander

*Please join us in the Lower Narthex for coffee hour.*



## **Prayer List**

We strive to keep the prayer list current, especially in these uncertain times. Please notify us whether there are additions to this list or whether a name should be taken off.

## **Members**

Brenda Barkdall, Beverly Bowers, Elizabeth Boyd, Shirley Cook, Mel Dick, Naomi Duncan, Rodney Flinchbaugh, Ron Heilman, Steven Heilman, Bill Hullman, David Kauffman, Pat Kronk, John Long, Jr., Patricia Lowe, John and Mary Lou Manley, Richard Meckley, Adrian Patches, Jen Risser, Doris Ritter, Mary Shepp, Rick Smith, Doris Weaver, Robert Weikert.

## **Others**

Robert Appleton, Greg Beck, Kelly Bell, Edward Bender, Jr., Roman Bondarevskyi, Joan Boyce, Nancy Buettner, Andy Doss, Susan Ellison, Richard Fox, Gus Frank, Mark Garber, Lynda Godfrey, Christina Hackeling, Julie Hadaszy, Bill, Charlie, and Wayne Hensel, Daniel Hertig, Liz, Heather and Jessica Houlding, Kay Leiphart, Kristin Klinedinst, Ellen Meyers, The Rev. Glenn Miller and Carol, Jeff Miller, Glenn Myers, Dottie Morris, Lois Olson, Dale Parker, John Pavoncelli, April Paske, Leo Pufall, Nancy Quintin, Barry and Sandi Ream, Pastor Amy Schifrin, Robert Settee, Selena Strine, Denny and Jan Stroshane, Janelle Stroshane, Dan Sutton, Robert Wagaman, Susan Wagner, Michael Wetzel, Rev. Allan S. and Bonnie Wysocki, Stephen L. Wysocki.

## Serving in Worship

Assisting Ministers	Ed Garber Larry Young
Acolyte	Wills Anderson
Reader	Larry Young
Lower Narthex	John Ports
Back Door	Vicki Craun
Altar Guild	Marlene Coval, Susan Lease, Barbara Shepp, Phyllis March
Ushers	Melissa Cook, Deb Sheaffer, Richard and Kathy Heilman
Coffee hour	Judy Garber and Barbara Steinhilber
Guest Organist	Dr. Geoffrey Simon

Altar flowers are given to the Glory of God.



### **Soup Kitchen**

Today-Hamburger and noodles due back  
July 19-Baked good due  
July 20-Soup Kitchen delivery  
July 26-Noodles will be out for pick-up

### **Guys Night Out**

Tuesday, August 4 at 6:00pm.

RSVP to Chaplain Steinhilber at 717-881-2578  
or call the church office.

### **Next Meal**

July 26th



In July, the Social Ministry committee would like to collect uniforms for Hannah Penn students. They can use uniforms for boys and girls, khaki or navy blue pants or skirts and white, light blue or navy polo tops, sizes 4-16. Underwear in the smaller sizes is also helpful.

There will be a box in the lower narthex for the clothing items. Monetary contributions are also gratefully accepted!

Thank you for your support of this service to our neighbors.

Thank you, Barbara



Church picnic is coming July 18th from 12:00pm to 4:00pm  
at Rocky Ridge Park at the Ruffed Grouse Pavilion

Look for the sign up sheet in the Lower Narthex!

Come for some fresh air, good food, and great fellowship!

Hope to see you there!



### **Coffee Hour Hosts**

Special thanks to our Coffee Hour hosts who provide refreshments every Sunday! No matter if the goodies are store-bought or homemade, your efforts are always much appreciated by all who partake in this time of fellowship!

Volunteers are needed for the summer; sign-up sheets for July and August can be found in the lower narthex.  
Thanks again!



We are in need of sponsors for Altar flowers. If you would like to honor or remember someone or occasion please contact Bev Bowers at 717-801-0055. The cost is \$50.

### Christ Lutheran Church

717-854-5589, Fax: 717-845-4213

Child Care Center: 717-854-2239

[www.christlutheranyork.com](http://www.christlutheranyork.com)

E-mail: [office@christlutheranyork.com](mailto:office@christlutheranyork.com)

[www.facebook.com/ChristLutheranChurchYork](https://www.facebook.com/ChristLutheranChurchYork),  
Pennsylvania

### Welcome!

So we can know you better, please complete an attendance card found in the pew and place it in an offering plate. If you have no church home, we invite you to membership at Christ Lutheran Church. We hope you return to worship and participate in our life in Christ!

### The Liturgy

Our worship is the historic liturgy of the Christian Church - a celebration of Word and Sacrament, the means through which God gives forgiveness, life and salvation. The Sacrament of Holy Communion is celebrated in accordance with the understanding of the Lutheran Confessions that Christ is truly present in the bread and wine. All baptized Christians are welcome to receive the Blessed Sacrament.

Worship resources are found in the pews. The "Lutheran Book of Worship" (noted LBW inside the bulletin) is the green hardback hymnal. The "With One Voice" (noted WOV inside the bulletin) is the blue softback hymnal. The "Evangelical Lutheran Worship" (noted ELW inside the bulletin) is the red hardback hymnal.

### Children are always welcome at worship!

We value the participation of our children in worship! As members of the church, children participate in the worship service. They listen to God's Word, gather at the Lord's table, serve as readers, acolytes, choir members, and more. Feel free to take children in and out as necessary.

### Christ Lutheran Church Staff

#### Christ Lutheran Church Staff

Pastor Sarah Hinlicky Wilson  
[pastor@christlutheranyork.com](mailto:pastor@christlutheranyork.com)

Dr. Scott Crowne, Director of Music  
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Carol Krouse, Parish Secretary  
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Alexa Sheaffer, Youth and Family Coordinator  
[christianed@christlutheranyork.com](mailto:christianed@christlutheranyork.com)

Eric R. D. Patches, Custodian

#### Council Members

Keith Stoltzfus	President
Adrienne Brenner	Vice President
Tom Keller	Treasurer
Cindy Cooley	Secretary
Ed Garber	
Tom Gross	
Rochelle Nyman	
Tom Olson	
Hank Steinhilber	
Jen Vanada	
Leslee Yoder	

Founded in 1733 with the baptism of Maria Catharina Beyer, Christ Church was the first Lutheran congregation west of the Susquehanna River. Christ Church remains an active and vibrant congregation carrying on the mission of Christ and approaches the future with confidence and hope. Christ Church strives to minister in faithfulness to Scripture and the Lutheran Confessions. Its ministry centers in the weekly liturgy of Word and Sacrament and pursues particular Lutheran emphases in art and music, fellowship, education, and pastoral care. Three buildings have been used for worship. A log building was erected in 1744; a stone building replaced it in 1760. Two bells from the 1760 stone building still call people to worship in the present building, built in 1812. Three Lutheran congregations in York are descendants of Christ Church.