

THE SEVENTH SUNDAY OF EASTER
MAY 17, 2026



Christ Lutheran Church

29 S. George Street, York, Pa. 17401

Our Mission:

Reflect God's love in the heart of York

Our Vision:

To be a vibrant congregation in the heart of York praising God,
connecting people to Christ,
and serving the people of York and the world

*Companions with the Itete Hospital of the
Konde Diocese,
Evangelical Lutheran Church of Tanzania*

Words about the day

In these days between Ascension and Pentecost, we gather with the disciples in the upper room, waiting for the Spirit to transform the church around the world. In today's gospel Jesus prays for his followers and for their mission in his name. Amid religious, social, and economic divisions, we seek the unity that Jesus had with his Father. Made one in baptism, we go forth to live our faith in the world, eager for the unity that God intends for the whole human family.

Prelude

Adante

(D. Scarlatti)

Thanksgiving for Baptism

P: In the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

Amen.

The Entrance Rite

Processional Hymn "God is Here!"

ELW 526



1 God is here! As we your peo - ple meet to of - fer
2 Here are sym - bols to re - mind us of our life - long
3 Here our chil - dren find a wel - come in the Shep - herd's
4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure
need of grace; here are ta - ble, font, and pul - pit;
flock and fold; here as bread and wine are tak - en;
change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the
here the cross has cen - tral place. Here in hon - es -
Christ sus - tains us as of old. Here the ser - vants
help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts
ty of preach - ing, here in si - lence, as in speech,
of the Ser - vant seek in wor - ship to ex - plore
ded - i - ca - tion, all we have to give, re - ceive;



wait the com - ing of the Spir - it in - to o - pen minds and hearts.
here, in new - ness and re - new - al, God the Spir - it comes to each.
what it means in dai - ly liv - ing to be - lieve and to a - dore.
we, who can - not live with - out you, we a - dore you! We be - lieve!

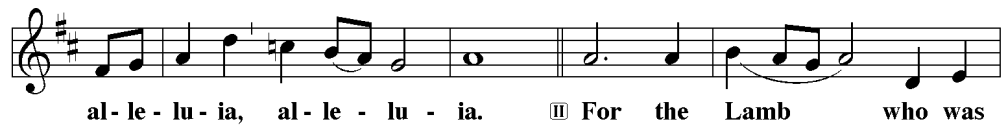
Text: Fred Pratt Green, 1903–2000

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991

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Greeting

P: The Lord be with you. C: And also with you.

Prayer of the Day

P: Let us pray...O God of glory, your Son Jesus Christ suffered for us and ascended to your right hand. Unite us with Christ and each other in suffering and in joy, that all the world may be drawn into your bountiful presence, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Announcements

First Lesson: Acts 1:6-14

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?”⁷ He replied, “It is not for you to know the times or periods that the Father has set by his own authority.⁸ But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.”⁹ When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight.¹⁰ While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them.¹¹ They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

¹² Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day’s journey away.¹³ When they had entered the city, they went to the room upstairs where they were staying: Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James.¹⁴ All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers. A: The word of the Lord. C: **Thanks be to God.**

Psalm 68:1-10, 32-35 (*Sung in unison*)

¹ **Let God arise, and let God’s ene-¹mies be scattered;
let those who¹ hate God flee.**

² **As smoke is driven away, so you should drive¹ them away;
as the wax melts before the fire, so let the wicked perish at the pres-¹ence of
God.**

³ **But let the righteous be glad and rejoice¹ before God;
let them also be mer-¹ry and joyful.**

⁴ **Sing to God, sing praises to God’s name; exalt the one who¹ rides the clouds;
I AM is that name, rejoice¹ before God!**

⁵ **In your holy habita-¹tion, O God,
you are a father to orphans, defend-¹er of widows;**

⁶ **you give the solitary a home and bring forth prisoners¹ into freedom;
but the rebels shall live in¹ desert places.**

⁷ O God, when you went forth be- | fore your people,
when you marched | through the wilderness,

⁸ the earth quaked, and the skies poured down rain, at the presence of God,
the | God of Sinai,
at the presence of God, the | God of Israel.

⁹ You sent a bountiful | rain, O God;
you restored your inheritance | when it languished.

¹⁰ Your people found their | home in it;
in your goodness, O God, you have made provision | for the poor.

³² Sing to God, O kingdoms | of the earth;
sing praises | to the Lord.

³³ You ride in the heavens, O God, in the | ancient heavens;
you send forth your voice, your | mighty voice.

³⁴ Ascribe pow- | er to God,
whose majesty is over Israel; whose strength is | in the skies.

³⁵ How wonderful you are in your holy places, O | God of Israel,
giving strength and power to your people! | Blessed be God!

Second Lesson: 1 Peter 4:12-14, 5:6-11

¹² Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. ¹³ But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. ¹⁴ If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

^{5:6} Humble yourselves, therefore, under the mighty hand of God, so that he may exalt you in due time. ⁷ Cast all your anxiety on him, because he cares for you. ⁸ Discipline yourselves; keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. ⁹ Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. ¹⁰ And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. ¹¹ To him be the power forever and ever. Amen.

A: The word of the Lord. C: **Thanks be to God.**

Gradual "Celtic Alleluia"

ELW 174

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for the Gradual "Celtic Alleluia". Both staves are in the treble clef with a key signature of two sharps (F# and C#). The melody is written in a simple, folk-like style with a mix of eighth and quarter notes. The lyrics "Al - le - lu - ia, al - le - lu - ia." are written below each staff, with hyphens indicating the syllables are spread across the notes.

The Holy Gospel: John 17:1-11

P: A reading from the Holy Gospel according to John, the seventeenth chapter.

C: Glory to you, O Lord.

¹ After Jesus had spoken these words [to his disciples,] he looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, ² since you have given him authority over all people, to give eternal life to all whom you have given him. ³ And this is eternal life, that they may know you, the only true God, and Jesus Christ, whom you have sent. ⁴ I glorified you on earth by finishing the work that you gave me to do. ⁵ So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

⁶ "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷ Now they know that everything you have given me is from you, ⁸ for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you, and they have believed that you sent me. ⁹ I am asking on their behalf; I am not asking on behalf of the world but on behalf of those whom you gave me, because they are yours. ¹⁰ All mine are yours, and yours are mine, and I have been glorified in them. ¹¹ And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

P: The Gospel of the Lord. C: Praise to you, O Christ.

Gradual

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

This block contains the musical notation for the Gradual, which is identical to the one shown at the top of the page. It consists of two staves of music in the treble clef with a key signature of two sharps, and the lyrics "Al - le - lu - ia, al - le - lu - ia." written below each staff.

Children's message

Sermon

Hymn of the Day "Alleluia! Sing to Jesus"

ELW 392



1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,
2 Al - le - lu - ia! Not as or - phans are we left in
3 Al - le - lu - ia! Bread of heav - en, here on earth our
4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -
5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,



his the throne; Al - le - lu - ia! his the tri - umph, his the
sor - row now; Al - le - lu - ia! he is near us; faith be -
food, our stay; Al - le - lu - ia! here the sin - ful flee to
tent we own; Al - le - lu - ia! born of Mar - y, earth your
his the throne; Al - le - lu - ia! his the tri - umph, his the



vic - to - ry a - lone. Hark! The songs of peace - ful
lieves, nor ques - tions how. Though the cloud from sight re -
you from day to day. In - ter - ces - sor, friend of
foot - stool, heav'n your throne. As with - in the veil you
vic - to - ry a - lone. Hark! The songs of peace - ful



Zi - on thun - der like a might - y flood: "Je - sus
ceived him when the for - ty days were o'er, shall our
sin - ners, earth's re - deem - er, hear our plea where the
en - tered, robbed in flesh, our great high priest, here on
Zi - on thun - der like a might - y flood: "Je - sus



out of ev - 'ry na - tion has re - deemed us by his blood."
hearts for - get his prom - ise: "I am with you ev - er - more?"
songs of all the sin - less sweep a - cross the crys - tal sea.
earth both priest and vic - tim in the eu - cha - ris - tic feast.
out of ev - 'ry na - tion has re - deemed us by his blood."

Text: William C. Dix, 1837-1898, alt.
Music: HYFRYDOL, Rowland H. Prichard, 1811-1887

Nicene Creed

P: Let us profess our faith in the words of the Nicene Creed.

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers

A: Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

After each portion of the prayers:

A: Merciful God,

C: receive our prayer.

The Prayers conclude:

A: God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

C: Amen.

The Eucharistic Meal

Peace

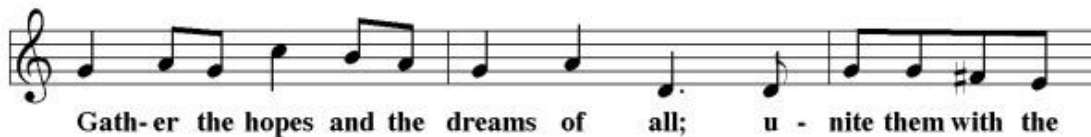
P: The peace of the Lord be with you always.

C: And also with you.

Offertory

O Zion, Haste

(J. Welch)



Offertory Prayer

A: Let us pray...Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.

The Great Thanksgiving

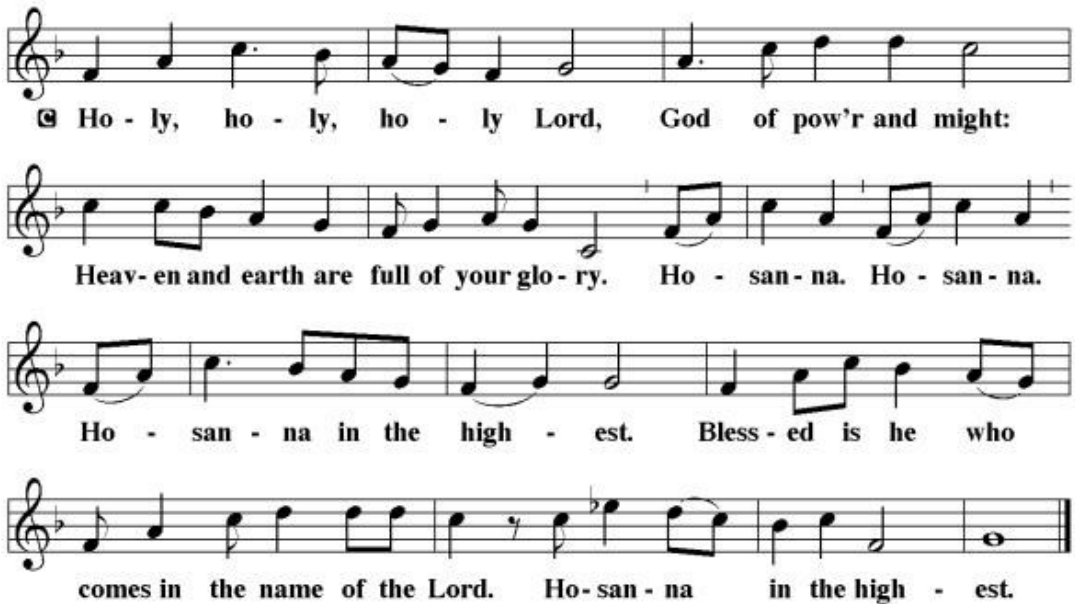
The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Preface and Sanctus

P: It is indeed right, our duty. . .We praise your name and join their unending hymn



♩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav- en and earth are full of your glo- ry. Ho - san- na. Ho - san- na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho- san - na in the high - est.

Eucharistic Prayer

P: Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

Amen. Come, Holy Spirit.

Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

Through him, with him, in him, in the u - ni - ty of the
 Ho - ly Spir - it, all hon - or and glo - ry is yours, al -
 might - y Fa - ther, now and for - ev - er. A - men

Lord's Prayer

P: Joining with all those who in every time and place have turned to you, we pray as Christ himself taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Fraction and Agnus Dei

P: Alleluia! Christ our Passover is sacrificed for us.

C: Therefore let us keep the feast. Alleluia!

Lamb of God, you take a - way the sin of the world; have
 mer - cy on us. Lamb of God, you take a - way the sin of the
 world; have mer - cy on us. Lamb of God, you take a - way the
 sin of the world; grant us peace.

Music during Distribution
"I Received the Living God"

WOV 700

Refrain




I re - ceived the liv - ing God, and my heart is full of joy.



I re - ceived the liv - ing God, and my heart is full of joy.



- 1 Je - sus said: I am the bread, knead - ed long to give you life;
- 2 Je - sus said: I am the way, and my Fa - ther longs for you;
- 3 Je - sus said: I am the truth; come and fol - low close to me.
- 4 Je - sus said: I am the life, far from whom no thing can grow,



Refrain

you who will par - take of me need not ev - er fear to die.
so I come to bring you home to be one with us a - new.
You will know me in your heart, and my word shall make you free.
but re - ceive this liv - ing bread, and my Spir - it you shall know.

Text: Anonymous
Music: LIVING GOD, Anonymous

All who are baptized are invited to receive the Sacrament of Holy Communion. Approach the chancel rail by way of the side aisles, beginning in the rear of the nave. Dip the host in the first cup or drink from the common cup. Worshipers may stand or kneel at the chancel rail to receive the sacrament. Return to your pew by way of the center aisle. Gluten-free wafers are available.



- 1 For the bread which you have bro - ken, for the wine which you have poured,
- 2 By this prom - ise that you love us, by your gift of peace re - stored,
- 3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
- 4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;



for the words which you have spo - ken, now we give you thanks, O Lord.
by your call to heav'n a - bove us, hal - low all our lives, O Lord.
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
in the world to which you send us let your king - dom come, O Lord.

Text: Louis F. Benson, 1855–1930, alt.

Music: OMNI DIE, *Gross Catolisch Gesangbuch*, Nürnberg, 1631

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Only sung if needed
"O Living Bread from Heaven" ELW 393



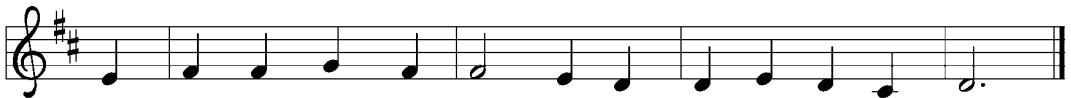
1 O liv - ing Bread from heav - en, how well you feed your guest!
2 My Sav - ior, you have led me with - in your ho - liest place,
3 You gave me all I want - ed; this food can death de - stroy.
4 Oh, grant me then, well - strength - ened with heav'n - ly food, while here



The gifts that you have giv - en have filled my heart with rest.
and here your - self have fed me with trea - sures of your grace;
And you have free - ly grant - ed the cup of end - less joy.
my course on earth is length - ened, to serve you, free from fear;



O won - drous food of bless - ing! O cup that heals our woes!
for you have free - ly giv - en what earth could nev - er buy,
My Lord, I do not mer - it the fa - vor you have shown,
and bring me home to praise you where none can peace de - stroy,



My heart, this gift pos - sess - ing, in thank - ful song o'er - flows!
the bread of life from heav - en, that now I shall not die.
and all my soul and spir - it bow down be - fore your throne.
where I will ev - er raise you glad songs in end - less joy.

Text: Johann Rist, 1607–1667; tr. Catherine Winkworth, 1827–1878, alt.
Music: AURELIA, Samuel S. Wesley, 1810–1876

The Dismissal

Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

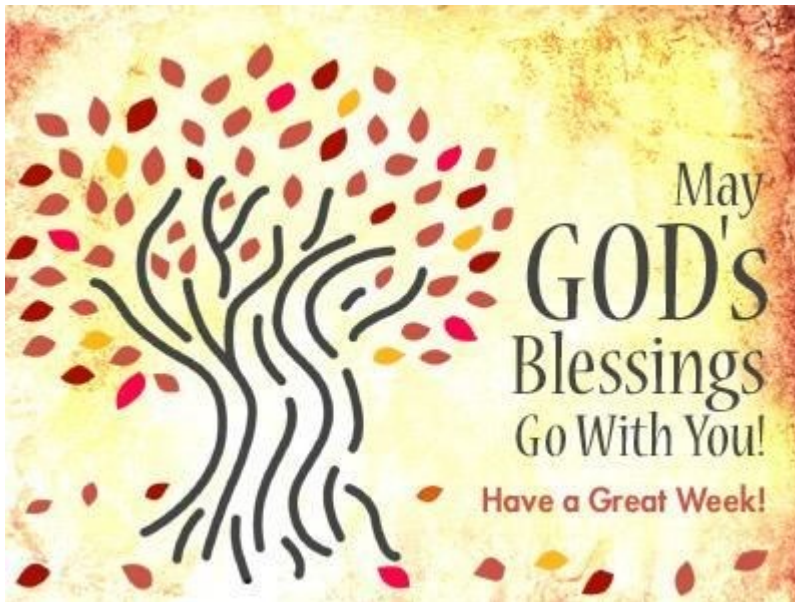
Post-Communion Prayer

A: Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, **Amen.**

Benediction

P: God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, + bless you now and forever.

C: Amen.



Recessional Hymn "A Hymn of Glory Let Us Sing"

ELW 393



1 A hymn of glo - ry let us sing! New hymns through-out the world shall
 2 The ho - ly ap - os - tol - ic band up - on the Mount of Ol - ives
 3 To whom the shin - ing an - gels cry, "Why stand and gaze up - on the
 4 "You see him now, as - cend - ing high up to the por - tals of the
 5 O ris - en Christ, as - cend - ed Lord, all praise to you let earth ac -



ring: Al - le - lu - ia! Al - le - lu - ia! Christ, by a road be - fore un -
 stand, Al - le - lu - ia! Al - le - lu - ia! and with his faith - ful fol - l'wers
 sky?" Al - le - lu - ia! Al - le - lu - ia! "This is the Sav - ior!" thus they
 sky." Al - le - lu - ia! Al - le - lu - ia! "Here - af - ter Je - sus you shall
 cord: Al - le - lu - ia! Al - le - lu - ia! You are, while end - less ag - es



trod, as - cends un - to the throne of God.
 see their Lord as - cend in maj - es - ty.
 say, "this is his glo - rious tri - umph day!" Al - le - lu - ia! Al - le -
 see re - turn - ing in great maj - es - ty."
 run, with Fa - ther and with Spir - it one.



lu - ia! Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Bede, 673–735; tr. *Lutheran Book of Worship*
 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623
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Dismissal

A: Go in peace. Serve the risen Christ. Alleluia!

C: Thanks be to God! Alleluia, alleluia!

Postlude

Recessional on a Hymn Tune

(C. Callahan)

Serving in Worship

Assisting Ministers	Bill Cooley Vicki Craun
Acolytes	Wills Anderson
Reader	Carlton Gross
Lower Narthex	Tom Keller
Back Door	Scott Donner
Altar Guild	Vicki Craun, Marty Olson, Judy Garber, Marlene Coval
Ushers	Kathy Noll, Chuck Noll, Jim, James, and Will Anderson, Tom Gross, Paul and Nancy Spataro
Coffee Host	Marty Olson

The altar arrangements are given to the Glory of God and in loving memory of Paul Emenheiser by the family; and in loving memory of Alton Kauffman by David and Peg Kauffman.



The Rev. George W. Fitch, Jr.

Our guest presider next week retired from Pastor of St. James Lutheran Church in West York in 2004 after serving as Pastor at St Mark Lutheran Church in Colonial Park, PA. He also previously served as Pastor of the Evangelical Lutheran Church of Our Saviour in Lansdowne, Maryland and St. Paul Lutheran Church in Jefferson, Md.

Special Congregation Meeting

Pastoral Candidate

The Church Council is pleased to announce that Pastor Sarah Wilson has been recommended as the pastoral candidate for Christ Lutheran Church. She will lead the congregation in worship on Sunday, May 31, beginning at 10:00. A Special Congregation Meeting will follow the worship service where members will have the opportunity to vote on extending a call to Pastor Wilson. We encourage all members to attend this important event in the life of our church.

Keith Stoltzfus
Council President



Prayer List

We strive to keep the prayer list current, especially in these uncertain times. Please notify us whether there are additions to this list or whether a name should be taken off.

Members

Beverly Bowers, Shirley Cook, Mel Dick, Naomi Duncan, Ethel Emenhiser, Rodney Flinchbaugh, Ron Heilman, Steven Heilman, Bill Hullman, David Kauffman, Pat Kronk, John Long, Jr., Patricia Lowe, John and Mary Lou Manley, Richard Meckley, Jen Risser, Doris Ritter, Mary Shepp, Rick Smith, Doris Weaver, Robert Weikert.

Others

Robert Appleton, Greg Beck, Kelly Bell, Edward Bender, Jr., Roman Bondarevskyi, Joan Boyce, David Brudnicki and family, Nancy Buettner, Andy Doss, Susan Ellison, Sarah Flynn, Richard Fox, Gus Frank, Mark Garber, Lynda Godfrey, Christina Hackeling, Julie Hadaszy, Bill, Charlie, and Wayne Hensel, Daniel Hertig, Liz, Heather and Jessica Houlding, Kay Leiphart, Kristin Klinedinst, Ellen Meyers, The Rev. Glenn Miller and Carol, Jeff Miller, Glenn Myers, Dottie Morris, Jack Neuman family, Lois Olson, Dale Parker, John Pavoncelli, April Paske, Leo Pufall, Nancy Quintin, Barry and Sandi Ream, Bick Sandin, Pastor Amy Schiffrin, Robert Settee, Selena Strine, Denny and Jan Stroshane, Dan Sutton, Robert Wagaman, Susan Wagner, Micheal Wetzal, Rev. Allan S. and Bonnie Wysocki, Stephen L. Wysocki.



Social Ministry Committee

International Children's Day is Sunday, June 14, 2026. We are planning to celebrate this with a Blessing and Recognition of the items collected and donated by our congregation.

Items needed are new infant clothing, diapers and wipes, gently used toddler clothing and baby blankets and quilts. These items will be donated to Community of Hope and to the Lehman Center.

Please bring the items by Sunday, June 7 and place in the indicated box in the lower narthex.

Thank you for your support of this support of our most precious resource - our children.



Soup Kitchen

Today-Baked goods due
May 18-Soup kitchen delivery
May 24 and May 31-Noodles out for pickup



Guys Night Out

Tuesday, May 19th, at 6:00pm
At Spruce on Blackbridge on Arsenal Rd.
RSVP to Chaplain Steinhilber at
717-881-2578 or call the church office.



COMMUNITY DINNER

Community Meal

May 31

**CHRIST LUTHERAN CHURCH
VACATION BIBLE SCHOOL PRESENTS**

BABYLON THE STORY OF DANIEL



**JULY 6 TO JULY 9
6 PM TO 8 PM**

Sign-up and register online at:

<https://www.myvbs.org/christ-lutheran2026-daniels-courage>

Or scan the QR code:



Please contact Alexa Sheaffer at (717) 825-8920 or ChristianEd@christlutheranyork.com with any questions/concerns.

Vacation Bible School is Coming and We Need You!

The Youth and Family Committee is looking for volunteers interested in helping with
Vacation Bible School.

There are many ways to help! Please select any of the options below that interest you!

**Unable to help? In just a few weeks we will be posting a list of donations
needed for VBS!**

VBS DATES: JULY 6th to JULY 9th

- **I'd love to lead a lesson during VBS**
 - **Child abuse clearances are required (See Alexa for help)**
- **I'd love to help as a volunteer during VBS (Help to assist the leader)**
 - **Child abuse clearances are required (See Alexa for help)**
- **I'd love to help decorate**
 - **Alexa will contact you with various dates for decorating**

Your name: _____

Email: _____

Phone Number: _____

Please contact Alexa Sheaffer if you have any questions.

(717) 825-8920 or ChristianEd@Christlutheranyork.com



Sunday, June 7th

Come join us after service on June 7th for the Annual Strawberry Festival. We will be having strawberries, ice cream , shortcake and other light refreshments.

We will have a donation basket for contributions for the Itete Hospital Renovation Fund.

We will also be collecting items for the Hannah Penn Community of Hope. They are in need of new baby clothes, gently used toddler clothes, diapers and wipes. These items will be blessed at service on June 14th.

Thanks, Cindy

Pentecost Flowers

Deadline to order: Sunday, May 17

Complete the form below and mail to the church or call the church office, 854-5589.



No. of plants ____ @ \$6.00 \$ _____

Envelope # _____

In memory of _____

In honor of _____

Other _____

Given by _____

Christ Lutheran Church
717-854-5589, Fax: 717-845-4213

Child Care Center: 717-854-2239

www.christlutheranyork.org

E-mail: office@christlutheranyork.com

www.facebook.com/christlutheranyork

Welcome!

So we can know you better, please complete an attendance card found in the pew and place it in an offering plate. If you have no church home, we invite you to membership at Christ Lutheran Church. We hope you return to worship and participate in our life in Christ!

The Liturgy

Our worship is the historic liturgy of the Christian Church - a celebration of Word and Sacrament, the means through which God gives forgiveness, life and salvation. The Sacrament of Holy Communion is celebrated in accordance with the understanding of the Lutheran Confessions that Christ is truly present in the bread and wine. All baptized Christians are welcome to receive the Blessed Sacrament.

Worship resources are found in the pews. The "Lutheran Book of Worship" (noted LBW inside the bulletin) is the green hardback hymnal. The "With One Voice" (noted WOV inside the bulletin) is the blue softback hymnal. The "Evangelical Lutheran Worship" (noted ELW inside the bulletin) is the red hardback hymnal.

Children are always welcome at worship!

We value the participation of our children in worship! As members of the church, children participate in the worship service. They listen to God's Word, gather at the Lord's table, serve as readers, acolytes, choir members, and more. Feel free to take children in and out as necessary.

Christ Lutheran Church Staff

Rev. Dr. Daniel M. Yeiser
pastor@christlutheranyork.com
717-634-4025

Dr. Scott Crowne, Director of Music
music@christlutheranyork.com

Carol Krouse, Parish Secretary
office@christlutheranyork.com

Terry Hoover, Publications
associate@christlutheranyork.com

BethAnn Barbato, Director of Child Care
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Mary Jo Vlazny, Business Manager
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Scott Albright, Property Manager
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Alexa Sheaffer, Youth and Family Coordinator
christianed@christlutheranyork.com

Eric R. D. Patches, Custodian

Council Members

Keith Stoltzfus	President
Adrienne Brenner	Vice President
Tom Keller	Treasurer
Cindy Cooley	Secretary
Ed Garber	
Tom Gross	
Rochelle Nyman	
Tom Olson	
Hank Steinhilber	
Jen Vanada	
Leslee Yoder	

Founded in 1733 with the baptism of Maria Catharina Beyer, Christ Church was the first Lutheran congregation west of the Susquehanna River. Christ Church remains an active and vibrant congregation carrying on the mission of Christ and approaches the future with confidence and hope. Christ Church strives to minister in faithfulness to Scripture and the Lutheran Confessions. Its ministry centers in the weekly liturgy of Word and Sacrament and pursues particular Lutheran emphases in art and music, fellowship, education, and pastoral care. Three buildings have been used for worship. A log building was erected in 1744; a stone building replaced it in 1760. Two bells from the 1760 stone building still call people to worship in the present building, built in 1812. Three Lutheran congregations in York are descendants of Christ Church.