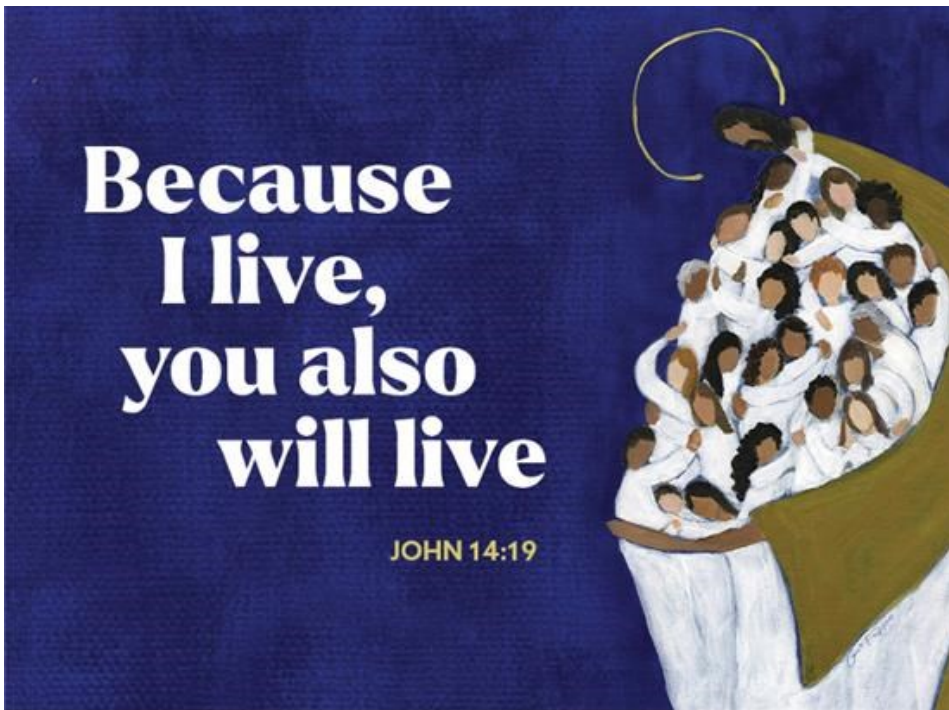


The Sixth Sunday of Easter  
May 10, 2026



**Christ Lutheran Church**

29 S. George Street, York, Pa. 17401

**Our Mission:**

Reflect God's love in the heart of York

**Our Vision:**

To be a vibrant congregation in the heart of York praising God,  
connecting people to Christ,  
and serving the people of York and the world

*Companions with the Itete Hospital of the  
Konde Diocese,  
Evangelical Lutheran Church of Tanzania*

### ***Words about the day***

*Jesus does not abandon his followers. Through the Holy Spirit, Jesus comes to abide with his disciples of every generation. As Pentecost draws near, we are reminded that the risen Christ dwells in us as the Spirit of truth. We receive this Spirit in baptism and pray that in our gathering around the Lord's table the Spirit will transform us to be the body of the risen Christ in the world.*

### **Prelude**

Kyrie

(F. Couperin)

## **Thanksgiving for Baptism**

P: In the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

**Amen.**

## The Entrance Rite

### Processional Hymn "Come, Thou Almighty King"

ELW 408



- 1 Come, thou al - might - y King, help us thy name to sing;
- 2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;
- 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
- 4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -  
our prayer at - tend. Come and thy peo - ple bless, and give thy  
in this glad hour! Thou who al - might - y art, rule now in  
hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.  
word suc - cess, and let thy righ - teous - ness on us de - scend.  
ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.  
glo - ry see, and to e - ter - ni - ty love and a - dore.

Text: source unknown, c. 1757, alt.

Music: ITALIAN HYMN, Felice de Giardini, 1716-1796

### **Apostolic Greeting**

P: Alleluia! Christ is risen. **C: He is risen indeed. Alleluia!**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

# Hymn of Praise "This is the Feast"

(Congregation sings all in unison)



☐ This is the feast of vic-to-ry for our God. Al-le-lu-ia,



al-le-lu-ia, al-le-lu-ia. ☐ Wor-thy is Christ, the Lamb who was



slain, whose blood set us free to be peo-ple of God.



☐ This is the feast of vic-to-ry for our God. Al-le-lu-ia,



al-le-lu-ia, al-le-lu-ia. ☐ Pow-er, rich-es, wis-dom, and



strength, and hon-or, bless-ing, and glo-ry are his.



☐ This is the feast of vic-to-ry for our God. Al-le-lu-ia,



al-le-lu-ia, al-le-lu-ia. ☐ Sing with all the peo-ple of God, and



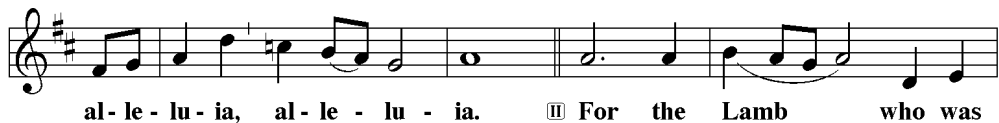
join in the hymn of all cre-a-tion: Bless-ing, hon-or, glo-ry, and



might be to God and the Lamb for- ev - er. A - men.



C This is the feast of vic-to-ry for our God. Al-le- lu - ia,



al- le - lu - ia, al - le - lu - ia. II For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Greeting

P: The Lord be with you. C: And also with you.

## Prayer of the Day

P: Let us pray...Almighty and ever-living God, you hold together all things in heaven and on earth. In your great mercy receive the prayers of all your children, and give to all the world the Spirit of your truth and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

## Announcements

### First Lesson: Acts 17:22-31

<sup>22</sup> Paul stood in front of the Areopagus and said, “Athenians, I see how extremely spiritual you are in every way. <sup>23</sup> For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. <sup>24</sup> The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, <sup>25</sup> nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. <sup>26</sup> From one ancestor he made all peoples to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, <sup>27</sup> so that they would search for God and perhaps fumble about for him and find him—though indeed he is not far from each one of us. <sup>28</sup> For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we, too, are his offspring.’

<sup>29</sup> “Since we are God’s offspring, we ought not to think that the deity is like gold or silver or stone, an image formed by the art and imagination of mortals. <sup>30</sup> While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, <sup>31</sup> because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

A: The word of the Lord. C: **Thanks be to God.**

### Psalm 66:8-20 (*Sung in unison*)

<sup>8</sup> **Bless our | God, you peoples;  
let the sound of | praise be heard.**

<sup>9</sup> **Our God has kept us a- | mong the living  
and has not allowed our | feet to slip.**

<sup>10</sup> **For you, O God, have | tested us;  
you have tried us just as sil- | ver is tried.**

<sup>11</sup> **You brought us in- | to the net;  
you laid heavy burdens up- | on our backs.**

<sup>12</sup> **You let people ride over our heads; we went through | fire and water,  
but you brought us out into a place | of refreshment.**

<sup>13</sup> **I will enter your house | with burnt offerings  
and will pay | you my vows—**

<sup>14</sup> those that I promised | with my lips  
and spoke with my mouth when I | was in trouble.

<sup>15</sup> I will offer you burnt offerings of fatlings with the | smoke of rams;  
I will give you ox- | en and goats.

<sup>16</sup> Come and listen, all you | who believe,  
and I will tell you what God has | done for me.

<sup>17</sup> I called out to God | with my mouth,  
and praised the Lord | with my tongue.

<sup>18</sup> If I had cherished evil | in my heart,  
the Lord would | not have heard me;

<sup>19</sup> but in truth | God has heard me  
and has attended to the sound | of my prayer.

<sup>20</sup> Blessed be God, who has not reject- | ed my prayer,  
nor withheld unfailing | love from me.

### **Second Lesson: 1 Peter 3:13-22**

<sup>13</sup> Now who will harm you if you are eager to do what is good? <sup>14</sup> But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, <sup>15</sup> but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you, <sup>16</sup> yet do it with gentleness and respect. Maintain a good conscience so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. <sup>17</sup> For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. <sup>18</sup> For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh but made alive in the spirit, <sup>19</sup> in which also he went and made a proclamation to the spirits in prison, <sup>20</sup> who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight lives, were saved through water. <sup>21</sup> And baptism, which this prefigured, now saves you—not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup> who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

**A: The word of the Lord. C: Thanks be to God.**

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for the Gradual "Celtic Alleluia". Both staves are in the treble clef with a key signature of three sharps (F#, C#, G#). The melody is written in a simple, folk-like style with a mix of eighth and quarter notes, some beamed together. The lyrics "Al - le - lu - ia, al - le - lu - ia." are written below each staff, with hyphens under the syllables to indicate the rhythm.

**The Holy Gospel: John 14:15-21**

**P:** A reading from the Holy Gospel according to John, the fourteenth chapter.

**C: Glory to you, O Lord.**

Jesus said to the disciples: <sup>15</sup>“If you love me, you will keep my commandments. <sup>16</sup> And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup> This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you.

<sup>18</sup>“I will not leave you orphaned; I am coming to you. <sup>19</sup> In a little while the world will no longer see me, but you will see me; because I live, you also will live. <sup>20</sup> On that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup> They who have my commandments and keep them are those who love me, and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

**P:** The Gospel of the Lord. **C: Praise to you, O Christ.**

**Gradual**

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

This block contains the same musical notation as the first block, consisting of two staves of music in treble clef with a key signature of three sharps. The melody is identical, and the lyrics "Al - le - lu - ia, al - le - lu - ia." are repeated below each staff.

**Children's message****Sermon**

# Hymn of the Day "Come, Gracious Spirit, Heavenly Dove"

LBW 475



1 Come, gra - cious Spir - it, heav'n - ly dove, with light and  
2 The light of truth to us dis - play and make us  
3 Lead us to Christ, the liv - ing way, nor let us  
4 Lead us to heav'n, that we may share full - ness of



com - fort from a - bove. Come, be our guard - ian  
know and choose your way; plant ho - ly fear in  
from his pas - tures stray; lead us to ho - li -  
joy for - ev - er there; lead us to our e -



and our guide; o'er ev - 'ry thought and step pre - side.  
ev - 'ry heart, that we from God may ne'er de - part.  
ness, the road that we must take to dwell with God.  
ter - nal rest, to be with God for - ev - er blest.

Text: Simon Browne, 1680–1732, alt.

Music: WAREHAM, William Knapp, 1698–1768

## **Nicene Creed**

P: Let us profess our faith in the words of the Nicene Creed.

**C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **Prayers**

A: Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*After each portion of the prayers:*

A: Merciful God,

**C: receive our prayer.**

*The Prayers conclude:*

A: God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

**C: Amen.**

## The Eucharistic Meal

### Peace

P: The peace of the Lord be with you always.

C: **And also with you.**

### Offertory

Alleluia! Praise the Risen One

(S. Toolan)



## Offertory Prayer

A: Let us pray...Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.

## The Great Thanksgiving

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

## Preface and Sanctus

P: It is indeed right, our duty. . .We praise your name and join their unending hymn



♩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav- en and earth are full of your glo- ry. Ho - san- na. Ho - san- na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho- san - na in the high - est.

## **Eucharistic Prayer**

P: Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

**Amen. Come, Lord Jesus.**

Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

**Amen. Come, Holy Spirit.**

Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

Through him, with him, in him, in the u - ni - ty of the  
 Ho - ly Spir - it, all hon - or and glo - ry is yours, al -  
 might - y Fa - ther, now and for - ev - er. A - men

### Lord's Prayer

P: Joining with all those who in every time and place have turned to you, we pray as Christ himself taught us:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

### Fraction and Agnus Dei

P: Alleluia! Christ our Passover is sacrificed for us.

**C: Therefore let us keep the feast. Alleluia!**

Lamb of God, you take a - way the sin of the world; have  
 mer - cy on us. Lamb of God, you take a - way the sin of the  
 world; have mer - cy on us. Lamb of God, you take a - way the  
 sin of the world; grant us peace.

## Music during Distribution

“Blessed Assurance”

WOV 699



- 1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
- 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
- 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.  
an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.  
watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

*Refrain*



This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:



this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

Text: Fanny J. Crosby, 1820–1915

Music: ASSURANCE, Phoebe P. Knapp, 1830–1908

*All who are baptized are invited to receive the Sacrament of Holy Communion. Approach the chancel rail by way of the side aisles, beginning in the rear of the nave. Dip the host in the first cup or drink from the common cup. Worshipers may stand or kneel at the chancel rail to receive the sacrament. Return to your pew by way of the center aisle. Gluten-free wafers are available.*



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless - ing is shared with - in our midst,  
2 Let this be a fore - taste of all that is to come when



may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

*Refrain*

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

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*Only sung if needed*  
“Now We Join in Celebration” ELW 462



1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,  
2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!  
3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;  
For this bread and cup of bless - ing are for us the sure pos - sess - ing  
rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,  
of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,  
Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.  
pledge of your un - fail - ing pres - ence, fore - taste here of heav'n - ly glad - ness.  
seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

Text: Joel W. Lundeen, 1918–1990  
Music: SCHMÜCKE DICH, Johann Crüger, 1598–1662  
Text © Joel W. Lundeen, admin. Augsburg Fortress

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## The Dismissal

### **Post-Communion Blessing**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

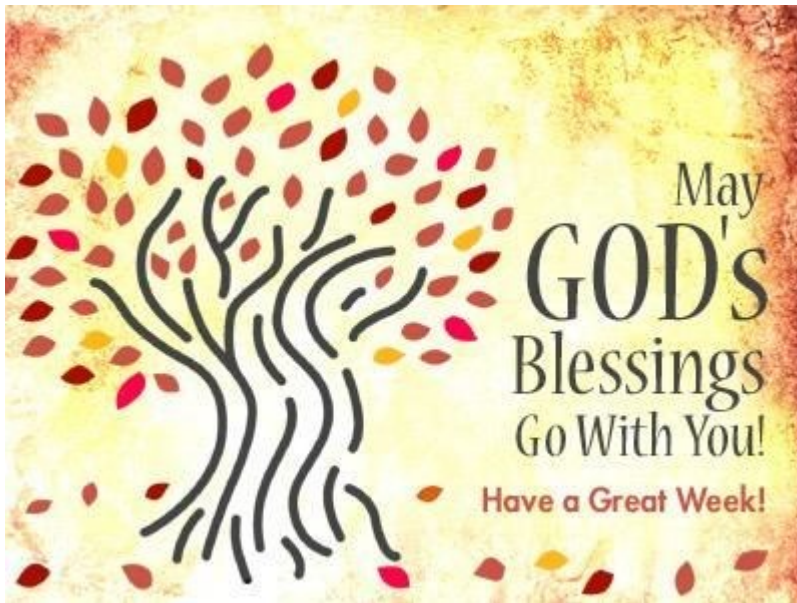
### **Post-Communion Prayer**

A: Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, **Amen.**

### **Benediction**

P: God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, + bless you now and forever.

**C: Amen.**



# Recessional Hymn “The Day of Resurrection”

ELW 361



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
 2 Let hearts be purged of e - vil that we may see a - right  
 3 Now let the heav'ns be joy - ful, let earth its song be - gin,  
 4 All praise to God the Fa - ther, all praise to Christ the Son,



the pass - o - ver of glad - ness, the pass - o - ver of God.  
 the Lord in rays e - ter - nal of res - ur - rec - tion light,  
 the round world keep high tri - umph and all that is there - in.  
 all praise to God the Spir - it, e - ter - nal Three in One!



From death to life e - ter - nal, from sin's do - min - ion free,  
 and lis - t'ning to his ac - cents, may hear, so calm and plain,  
 Let all things, seen and un - seen, their notes of glad - ness blend;  
 Let all the ran - somed num - ber fall down be - fore the throne,



our Christ has brought us o - ver with hymns of vic - to - ry.  
 his own “All hail!” and hear - ing, may raise the glad re - frain.  
 for Christ the Lord has ris - en, our joy that has no end!  
 and hon - or, pow'r, and glo - ry as - cribe to God a - lone!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

## Dismissal

**A:** Go in peace. Serve the risen Christ. Alleluia!

**C:** Thanks be to God! Alleluia, alleluia!

## Postlude

Prelude in C minor

(J.S. Bach)



## **Prayer List**

We strive to keep the prayer list current, especially in these uncertain times. Please notify us whether there are additions to this list or whether a name should be taken off.

### **Members**

Mike Boyd, Beverly Bowers, Shirley Cook, Mel Dick, Naomi Duncan, Rodney Flinchbaugh, Ron Heilman, Steven Heilman, Bill Hullman, David Kauffman, Pat Kronk, John Long, Jr., Patricia Lowe, John and Mary Lou Manley, Richard Meckley, Jen Risser, Doris Ritter, Mary Shepp, Doris Weaver, Robert Weikert.

### **Others**

Robert Appleton, Greg Beck, Kelly Bell, Edward Bender, Jr., Roman Bondarevskyi, Joan Boyce, Christina Brokus, David Brudnicki and family, Nancy Buettner, Andy Doss, Susan Ellison, Terry Flinchbaugh, Rebecca Flynn, Sarah Flynn, Richard Fox, Gus Frank, Mark Garber, Lynda Godfrey, Christina Hackeling, Julie Hadaszy, Bill, Charlie, and Wayne Hensel, Daniel Hertig, Liz, Heather and Jessica Houlding, Kay Leiphart, Kristin Klinedinst, Ellen Meyers, The Rev. Glenn Miller and Carol, Jeff Miller, Glenn Myers, Dottie Morris, Jack Neuman family, Lois Olson, Dale Parker, John Pavoncelli, April Paske, Leo Pufall, Nancy Quintin, Barry and Sandi Ream, Rev. Patrick Rooney, Bick Sandin, Pastor Amy Schifrin, Robert Settee, Cheri Stine, Selena Strine, Denny and Jan Stroshane, Dan Sutton, Robert Wagaman, Susan Wagner, Michael Wetzel, Rev. Allan S. and Bonnie Wysocki, Stephen L. Wysocki.

## Serving in Worship

Assisting  
Ministers

Ed Garber  
Lynn Myers

Acolytes

Reader

Phyllis March

Lower Narthex

Scott Donner

Back Door

Kelly Weaver

Altar Guild

Vicki Craun, Marty Olson, Judy Garber, Marlene Coval

Ushers

Kathy Noll, Chuck Noll, Jim, James, and Wills Anderson,  
Tom Gross, Paul and Nancy Spataro

Coffee Host

Cindy Cooley

The altar arrangements are given to the Glory of God and in loving memory of Ritzie King by Lynn and Deb King.



### **Soup Kitchen**

Today-Hamburger and Noodle return date

May 17-Baked goods due

May 18-Soup kitchen delivery

May 24 and May 31-Noodles will be out for pickup



### **Guys Night Out**

Tuesday, May 19th, at 6:00pm

At Spruce on Blackbridge on Arsenal Rd.

RSVP to Chaplain Steinhilber at

717-881-2578 or call the church office.



COMMUNITY DINNER

### **Community Meal**

May 31



## Social Ministry Committee

International Children's Day is Sunday, June 14, 2026. We are planning to celebrate this with a Blessing and Recognition of the items collected and donated by our congregation.

Items needed are new infant clothing, diapers and wipes, gently used toddler clothing and baby blankets and quilts. These items will be donated to Community of Hope and to the Lehman Center.

The donation box will be in the Lower Narthex beginning next Sunday, May 3. Please bring the items by Sunday, June 7 and place in the indicated box in the lower narthex.

Thank you for your support of this support of our most precious resource - our children.



Sunday, June 7th

Come join us after service on June 7th for the Annual Strawberry Festival. We will be having strawberries, ice cream , shortcake and other light refreshments.

We will have a donation basket for contributions for the Itete Hospital Renovation Fund.

We will also be collecting items for the Hannah Penn Community of Hope. They are in need of new baby clothes, gently used toddler clothes, diapers and wipes. These items will be blessed at service on June 14th.

Thanks, Cindy

**CHRIST LUTHERAN CHURCH  
VACATION BIBLE SCHOOL PRESENTS**

# **BABYLON THE STORY OF DANIEL**



**JULY 6 TO JULY 9  
6 PM TO 8 PM**

Sign-up and register online at:

<https://www.myvbs.org/christ-lutheran2026-daniels-courage>

Or scan the QR code:



Please contact Alexa Sheaffer at (717) 825-8920 or [ChristianEd@christlutheranyork.com](mailto:ChristianEd@christlutheranyork.com) with any questions/concerns.

## **Vacation Bible School is Coming and We Need You!**

The Youth and Family Committee is looking for volunteers interested in helping with  
Vacation Bible School.

There are many ways to help! Please select any of the options below that interest you!

**Unable to help? In just a few weeks we will be posting a list of donations  
needed for VBS!**

### **VBS DATES: JULY 6th to JULY 9th**

- **I'd love to lead a lesson during VBS**
  - **Child abuse clearances are required (See Alexa for help)**
- **I'd love to help as a volunteer during VBS (Help to assist the leader)**
  - **Child abuse clearances are required (See Alexa for help)**
- **I'd love to help decorate**
  - **Alexa will contact you with various dates for decorating**

Your name: \_\_\_\_\_

Email: \_\_\_\_\_

Phone Number: \_\_\_\_\_

**Please contact Alexa Sheaffer if you have any questions.**

**(717) 825-8920 or [ChristianEd@Christlutheranyork.com](mailto:ChristianEd@Christlutheranyork.com)**



Happy  
Mothers  
Day



## Pentecost Flowers

**Deadline to order: Sunday, May 17**

Complete the form below and mail to the church or call the church office, 854-5589.



No. of plants \_\_\_\_\_ @ \$6.00 \$ \_\_\_\_\_  
Envelope # \_\_\_\_\_

In memory of \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

In honor of \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Other \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Given by \_\_\_\_\_

**Christ Lutheran Church**  
717-854-5589, Fax: 717-845-4213

Child Care Center: 717-854-2239

[www.christlutheranyork.org](http://www.christlutheranyork.org)

E-mail: [office@christlutheranyork.com](mailto:office@christlutheranyork.com)

[www.facebook.com/christlutheranyork](http://www.facebook.com/christlutheranyork)

### **Welcome!**

So we can know you better, please complete an attendance card found in the pew and place it in an offering plate. If you have no church home, we invite you to membership at Christ Lutheran Church. We hope you return to worship and participate in our life in Christ!

### **The Liturgy**

Our worship is the historic liturgy of the Christian Church - a celebration of Word and Sacrament, the means through which God gives forgiveness, life and salvation. The Sacrament of Holy Communion is celebrated in accordance with the understanding of the Lutheran Confessions that Christ is truly present in the bread and wine. All baptized Christians are welcome to receive the Blessed Sacrament.

Worship resources are found in the pews. The "Lutheran Book of Worship" (noted LBW inside the bulletin) is the green hardback hymnal. The "With One Voice" (noted WOV inside the bulletin) is the blue softback hymnal. The "Evangelical Lutheran Worship" (noted ELW inside the bulletin) is the red hardback hymnal.

### **Children are always welcome at worship!**

We value the participation of our children in worship! As members of the church, children participate in the worship service. They listen to God's Word, gather at the Lord's table, serve as readers, acolytes, choir members, and more. Feel free to take children in and out as necessary.

### **Christ Lutheran Church Staff**

Rev. Dr. Daniel M. Yeiser  
[pastor@christlutheranyork.com](mailto:pastor@christlutheranyork.com)  
717-634-4025

Dr. Scott Crowne, Director of Music  
[music@christlutheranyork.com](mailto:music@christlutheranyork.com)

Carol Krouse, Parish Secretary  
[office@christlutheranyork.com](mailto:office@christlutheranyork.com)

Terry Hoover, Publications  
[associate@christlutheranyork.com](mailto:associate@christlutheranyork.com)

BethAnn Barbato, Director of Child Care  
[beth@christlutheranyork.com](mailto:beth@christlutheranyork.com)

Mary Jo Vlazny, Business Manager  
[bookkeeper@christlutheranyork.com](mailto:bookkeeper@christlutheranyork.com)

Scott Albright, Property Manager  
[property@christlutheranyork.com](mailto:property@christlutheranyork.com)

Alexa Sheaffer, Youth and Family Coordinator  
[christianed@christlutheranyork.com](mailto:christianed@christlutheranyork.com)

Eric R. D. Patches, Custodian

### **Council Members**

Keith Stoltzfus	President
Adrienne Brenner	Vice President
Tom Keller	Treasurer
Cindy Cooley	Secretary
Ed Garber	
Tom Gross	
Rochelle Nyman	
Tom Olson	
Hank Steinhilber	
Jen Vanada	
Leslee Yoder	

Founded in 1733 with the baptism of Maria Catharina Beyer, Christ Church was the first Lutheran congregation west of the Susquehanna River. Christ Church remains an active and vibrant congregation carrying on the mission of Christ and approaches the future with confidence and hope. Christ Church strives to minister in faithfulness to Scripture and the Lutheran Confessions. Its ministry centers in the weekly liturgy of Word and Sacrament and pursues particular Lutheran emphases in art and music, fellowship, education, and pastoral care. Three buildings have been used for worship. A log building was erected in 1744; a stone building replaced it in 1760. Two bells from the 1760 stone building still call people to worship in the present building, built in 1812. Three Lutheran congregations in York are descendants of Christ Church.