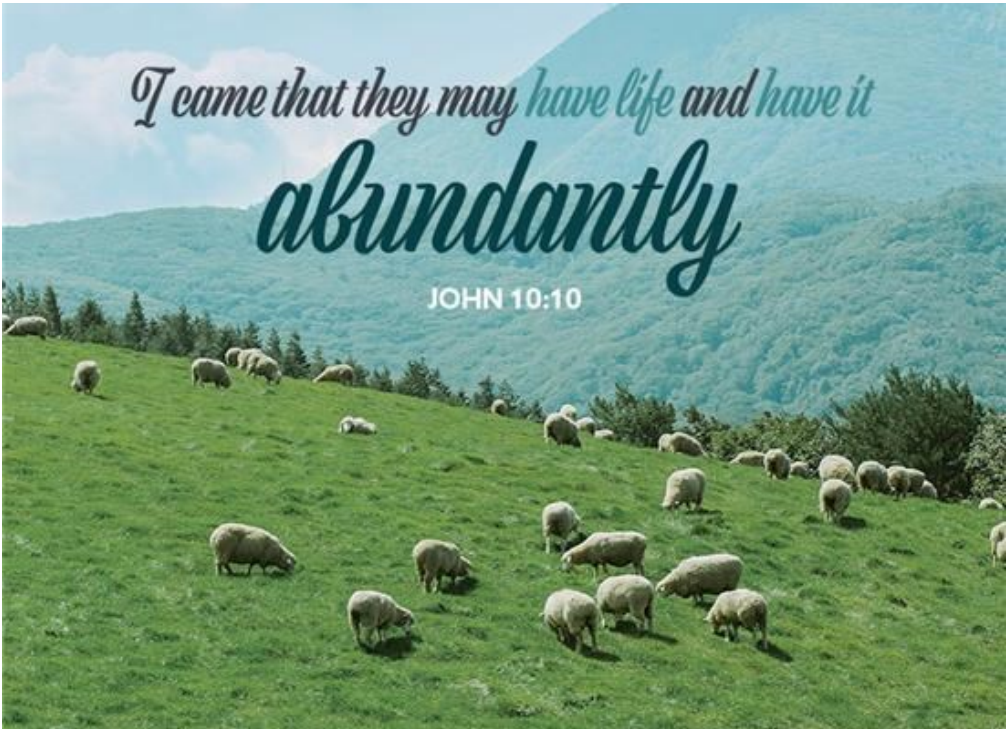


THE FOURTH SUNDAY OF EASTER  
APRIL 26, 2026



**Christ Lutheran Church**

29 S. George Street, York, Pa. 17401

**Our Mission:**

Reflect God's love in the heart of York

**Our Vision:**

To be a vibrant congregation in the heart of York praising God,  
connecting people to Christ,  
and serving the people of York and the world

*Companions with the Itete Hospital of the  
Konde Diocese,  
Evangelical Lutheran Church of Tanzania*

### ***Words about the day***

*Today is sometimes called “Good Shepherd Sunday.” Jesus is called the “gate” of the sheep in today’s gospel. The risen Christ opens the way to abundant life. He anoints our heads with oil and guides us beside the still waters of our baptism. Each Sunday he spreads a feast before us amid the world’s violence and war. We go forth to be signs of the resurrection and extend God’s tender care to all creation.*

### **Prelude**

Andanted religioso

(C. Franck)

### **Thanksgiving for Baptism**

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**Amen.**

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

**Amen.**

## The Entrance Rite

Processional Hymn “Good Christian Friends, Rejoice and Sing!

ELW 385



1 Good Chris - tian friends, re - joice and sing! Now is the tri - umph  
2 The Lord of life is ris'n this day; death's might-y stone is  
3 Praise we in songs of vic - to - ry that love, that life which  
4 Your name we bless, O ris - en Lord, and sing to - day with



of our king! To all the world glad news we bring:  
rolled a - way; let all the earth re - joice and say:  
can - not die, and sing with hearts up - lift - ed high:  
one ac - cord, the life laid down, the life re - stored:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Cyril A. Alington, 1872–1955, alt.

Music: GELOBT SEI GOTT, Melchior Vulpius, 1570–1615

Text © 1958, ren. 1986 *Hymns Ancient and Modern*, admin. Hope Publishing Company, Carol Stream, IL 60188.

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### **Apostolic Greeting**

P: Alleluia! Christ is risen. C: **He is risen indeed. Alleluia!**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. C: **And also with you.**

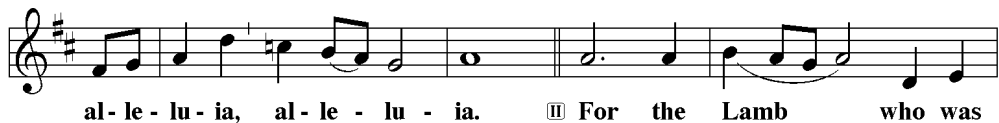




might be to God and the Lamb for- ev - er. A - men.



☩ This is the feast of vic-to-ry for our God. Al-le-lu - ia,



al-le-lu-ia, al-le-lu-ia. ☩ For the Lamb who was



slain has be-gun his reign. Al-le-lu - ia.



☩ This is the feast of vic-to-ry for our God.



Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia.

### Greeting

P: The Lord be with you. C: And also with you.

### Prayer of the Day

P: Let us pray...O God our shepherd, you know your sheep by name and lead us to safety through the valleys of death. Guide us by your voice, that we may walk in certainty and security to the joyous feast prepared in your house, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

## Announcements

### First Lesson: Acts 2:42-47

<sup>42</sup> The baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

<sup>43</sup> Awe came upon everyone because many wonders and signs were being done through the apostles. <sup>44</sup> All who believed were together and had all things in common; <sup>45</sup> they would sell their possessions and goods and distribute the proceeds to all, as any had need. <sup>46</sup> Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, <sup>47</sup> praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

A: The word of the Lord. C: **Thanks be to God.**

### Psalm 23 (*Sung in unison*)

<sup>1</sup> **The LORD | is my shepherd;  
I shall not | be in want.**

<sup>2</sup> **The LORD makes me lie down | in green pastures  
and leads me be- | side still waters.**

<sup>3</sup> **You restore my | soul, O LORD,  
and guide me along right pathways | for your name's sake.**

<sup>4</sup> **Though I walk through the valley of the shadow of death, I shall | fear no evil;  
for you are with me; your rod and your staff, they | comfort me.**

<sup>5</sup> **You prepare a table before me in the presence | of my enemies;  
you anoint my head with oil, and my cup is | running over.**

<sup>6</sup> **Surely goodness and mercy shall follow me all the days | of my life,  
and I will dwell in the house of the | LORD forever.**

### Second Lesson: 1 Peter 2:19-25

<sup>19</sup> It is a commendable thing if, being aware of God, a person endures pain while suffering unjustly. <sup>20</sup> If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do good and suffer for it, this is a commendable thing before God. <sup>21</sup> For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

<sup>22</sup> “He committed no sin, and no deceit was found in his mouth.” <sup>23</sup> When he was abused, he did not return abuse; when he suffered, he did not threaten, but he entrusted himself to the one who judges justly. <sup>24</sup> He himself bore our sins in his body on the cross, so that, having died to sins, we might live for righteousness; by his wounds you have been healed. <sup>25</sup> For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

A: The word of the Lord. C: **Thanks be to God.**

**Gradual** “Celtic Alleluia”

ELW 174

The image shows two staves of musical notation for the Gradual 'Celtic Alleluia'. Both staves are in the treble clef with a key signature of two sharps (F# and C#). The melody is written on a five-line staff. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes. The first staff ends with a double bar line, and the second staff continues the melody and lyrics, also ending with a double bar line.

**The Holy Gospel: John 10:1-10**

P: A reading from the Holy Gospel according to John, the tenth chapter.

C: **Glory to you, O Lord.**

Jesus said: <sup>1</sup> “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. <sup>2</sup> The one who enters by the gate is the shepherd of the sheep. <sup>3</sup> The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. <sup>4</sup> When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. <sup>5</sup> They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” <sup>6</sup> Jesus used this figure of speech with them, but they did not understand what he was saying to them.

<sup>7</sup> So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. <sup>8</sup> All who came before me are thieves and bandits, but the sheep did not listen to them. <sup>9</sup> I am the gate. Whoever enters by me will be saved and will come in and go out and find pasture. <sup>10</sup> The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.”

P: The Gospel of the Lord. C: **Praise to you, O Christ.**

## Gradual

Al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for the Gradual 'Alleluia'. Both staves are in the key of D major (two sharps) and 4/4 time. The melody is written on a treble clef. The first staff has the lyrics 'Al - le - lu - ia, al - le - lu - ia.' and the second staff has the lyrics 'Al - le - lu - ia, al - le - lu - ia.' The music consists of a series of eighth and quarter notes, with some notes beamed together. The melody is simple and repetitive, suitable for a gradual.

## Children's message

## Sermon



# Hymn of the Day "Have No Fear, Little Flock"

ELW 764



1 Have no fear, lit - tle flock; have no fear, lit - tle  
2 Have good cheer, lit - tle flock; have good cheer, lit - tle  
3 Praise the Lord high a - bove; praise the Lord high a -  
4 Thank - ful hearts raise to God; thank - ful hearts raise to



flock, for the Fa - ther has cho - sen to  
flock, for the Fa - ther will keep you in  
bove, for he stoops down to heal you, up -  
God, for he stays close be - side you, in



give you the king - dom; have no fear, lit - tle flock!  
his love for - ev - er; have good cheer, lit - tle flock!  
lift and re - store you; praise the Lord high a - bove!  
all things works with you; thank - ful hearts raise to God!

Text: Luke 12:32, st. 1; Marjorie Jillson, b. 1931, sts. 2-4  
Music: LITTLE FLOCK, Heinz Werner Zimmermann, b. 1930  
Text and music © 1973 Concordia Publishing House.

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## **Nicene Creed**

P: Let us profess our faith in the words of the Nicene Creed.

**C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **Prayers**

A: Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*After each portion of the prayers:*

A: Merciful God,

**C: receive our prayer.**

*The Prayers conclude:*

A: God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

**C: Amen.**

## The Eucharistic Meal

### Peace

P: The peace of the Lord be with you always.

C: **And also with you.**

### Offertory

My Shepherd Will Supply My Need

(Arr. V. Thomson)



## Offertory Prayer

A: Let us pray...Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.

## The Great Thanksgiving

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

## Preface and Sanctus

P: It is indeed right, our duty. . .We praise your name and join their unending hymn



♩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav- en and earth are full of your glo- ry. Ho - san- na. Ho - san- na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho- san - na in the high - est.

## **Eucharistic Prayer**

P: Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

**Amen. Come, Lord Jesus.**

Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

**Amen. Come, Holy Spirit.**

Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

Through him, with him, in him, in the u - ni - ty of the  
 Ho - ly Spir - it, all hon - or and glo - ry is yours, al -  
 might - y Fa - ther, now and for - ev - er. A - men

### Lord's Prayer

P: Joining with all those who in every time and place have turned to you, we pray as Christ himself taught us:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

### Fraction and Agnus Dei

P: Alleluia! Christ our Passover is sacrificed for us.

**C: Therefore let us keep the feast. Alleluia!**

Lamb of God, you take a - way the sin of the world; have  
 mer - cy on us. Lamb of God, you take a - way the sin of the  
 world; have mer - cy on us. Lamb of God, you take a - way the  
 sin of the world; grant us peace.

## Music during Distribution

“Eat This Bread, Drink This Cup”

ELW 492



Eat this bread, drink this cup. Taste and see the good-ness of God.



Bread of life, cup of love, we re-joice in your pres-ence.



- 1 I will bless the Lord at all times, praise with heart and voice;
- 2 Look up - on the Lord, be ra - dant, nev - er turn a - way.
- 3 An - gels fold their wings a - round us, guard through good and ill.
- 4 Saints of God, bow down and wor - ship, bless the ho - ly name.



*Refrain*  
in my God I glo - ry for - ev - er: lis - ten and re - joice!  
God will save in ev - 'ry af - flic - tion, hear us when we pray.  
Those who seek the Lord will lack noth - ing; taste, and have your fill.  
Rise to tell God's great-ness for - ev - er, won - drous deeds pro - claim!

Text: Jeremy Young, b. 1948, refrain; *With One Voice*, stanzas, based on Ps. 34

Music: STONERIDGE, Jeremy Young

Text and music © 1995 Augsburg Fortress.

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*All who are baptized are invited to receive the Sacrament of Holy Communion. Approach the chancel rail by way of the side aisles, beginning in the rear of the nave. Dip the host in the first cup or drink from the common cup. Worshipers may stand or kneel at the chancel rail to receive the sacrament. Return to your pew by way of the center aisle. Gluten-free wafers are available.*

“You Satisfy the Hungry Heart”

ELW 484



You sat - is - fy the hun - gry heart with gift of fin - est wheat.



Come give to us, O sav - ing Lord, the bread of life to eat.



- 1 As when the shep - herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out - poured?
- 4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:
- 5 You give your - self to us, O Lord; then self - less let us be,



so when you call your fam - 'ly, Lord, we fol - low and re - jice.  
that you should count us wor - thy, Lord, to share this heav' n - ly food.  
Do not one cup, one loaf, de - clare our one - ness in the Lord?  
whom all the world can - not con - tain comes in our hearts to dwell.  
to serve each oth - er in your name in truth and char - i - ty.

Text: Omer Westendorf, 1916–1997  
Music: BICENTENNIAL, Robert E. Kreutz, 1922–1996  
Text and music © 1977 Archdiocese of Philadelphia.

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*Only sung if needed*  
"Come With Us, O Blessed Jesus" ELW 501



Come with us, O bless - ed Je - sus, with us ev - er - more to be.



And, in leav - ing now thine al - tar, let us nev - er - more leave thee!



Let thy bright ce - les - tial cho - rus nev - er cease the heav'n - ly strain;



but in us, thy lov - ing chil - dren, come with peace, good will to reign.

Text: John Henry Hopkins Jr., 1820–1891  
Music: WERDE MUNTER, Johann Schop, 1600–1665

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## The Dismissal

### **Post-Communion Blessing**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

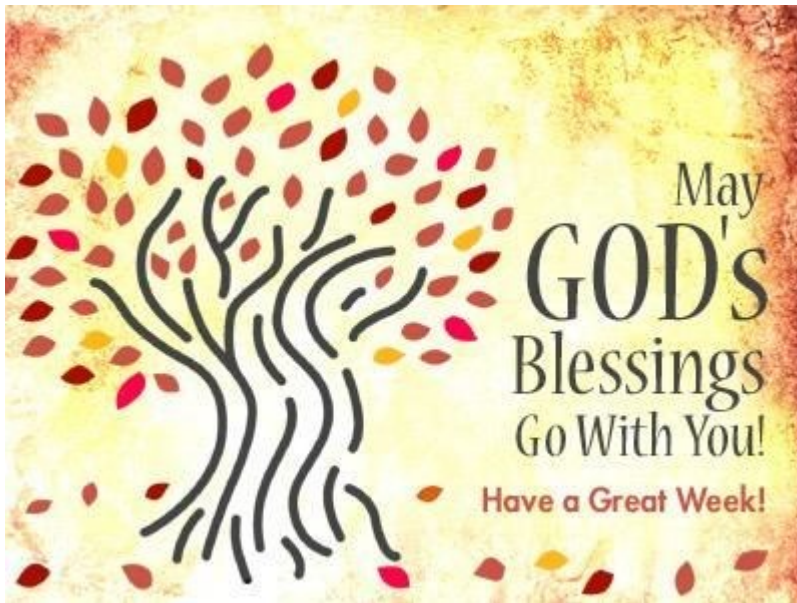
### **Post-Communion Prayer**

A: Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, **Amen.**

### **Benediction**

P: God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, + bless you now and forever.

**C: Amen.**







## **Prayer List**

We strive to keep the prayer list current, especially in these uncertain times. Please notify us whether there are additions to this list or whether a name should be taken off.

### **Members**

Beverly Bowers, Shirley Cook, Mel Dick, Naomi Duncan, Ethel Emenhiser, Rodney Flinchbaugh, Ron Heilman, Steven Heilman, Bill Hullman, David Kauffman, Pat Kronk, John Long, Jr., Patricia Lowe, John and Mary Lou Manley, Richard Meckley, Jen Risser, Doris Ritter, Mary Shepp, Doris Weaver, Robert Weikert.

### **Others**

Robert Appleton, Greg Beck, Kelly Bell, Edward Bender, Jr., Roman Bondarevskiy, Joan Boyce, Christina Brokus, David Brudnicki and family, Nancy Buettner, Andy Doss, Susan Ellison, Terry Flinchbaugh, Sarah Flynn, Richard Fox, Gus Frank, Mark Garber, Lynda Godfrey, Christina Hackeling, Julie Hadaszy, Bill, Charlie, and Wayne Hensel, Daniel Hertig, Liz, Heather and Jessica Houlding, Kay Leiphart, Kristin Klinedinst, Ellen Meyers, The Rev. Glenn Miller and Carol, Jeff Miller, Glenn Myers, Dottie Morris, Jack Neuman family, Lois Olson, Dale Parker, John Pavoncelli, April Paske, Leo Pufall, Nancy Quintin, Barry and Sandi Ream, Bick Sandin, Pastor Amy Schifrin, Robert Settee, Selena Strine, Denny and Jan Stroshane, Dan Sutton, Robert Wagaman, Susan Wagner, Micheal Wetzel, Rev. Allan S. and Bonnie Wysocki, Stephen L. Wysocki.

## Serving in Worship

Assisting  
Ministers

Paul Schendel  
Marc Gross

Acolytes

Reader

Bill Cooley

Lower Narthex

Matt March

Back Door

Sandy Cooley

Altar Guild

Ursula Gross, Linda Kennee, Lynn Keller, Terry Hoover,  
Abbey Anderson

Ushers

Rick Smith, Adrienne Brenner, Phil Shepp, Andy Waltersdorf,  
Tom and Lynn Keller

Coffee Host

Lynn and Steph Myers

The altar arrangements are given to the Glory of God and in loving memory of Norman and Pat Naftzger by Jim and Sue Lease.



### **Soup Kitchen**

Today and May 3-Noodles will be out for pickup  
May 10-Hamburger and Noodle return date  
May 17-Baked goods due  
May 18-Soup kitchen delivery



### **Guys Night Out**

Tuesday, May 19th, at 6:00pm  
At Spruce on Blackbridge on Arsenal Rd.  
RSVP to Chaplain Steinhilber at  
717-881-2578 or call the church office.



### **Community Meal**

Today

# CARD SHOWER



Shannon is graduating from Penn State University on May 9 with her degree in art education and will begin teaching middle school art this fall in Winchester, VA. I would like to invite the congregation to shower her with cards congratulating her on this accomplishment. You can give the cards to me, put them in my council mailbox by the elevator, or send them to our house.

Shannon Vanada  
560 Dellinger Rd.  
Mount Wolf, PA 17347

Thank you!  
Jen

## Social Ministry Committee



International Children's Day is Sunday, June 14, 2026. We are planning to celebrate this with a Blessing and Recognition of the items collected and donated by our congregation.

Items needed are new infant clothing, diapers and wipes, gently used toddler clothing and baby blankets and quilts. These items will be donated to Community of Hope and to the Lehman Center.

The donation box will be in the Lower Narthex beginning next Sunday, May 3. Please bring the items by Sunday, June 7 and place in the indicated box in the lower narthex.

Thank you for your support of this support of our most precious resource - our children.



Join us next Sunday as our youth take over worship!

They will serve as readers, assisting ministers, and ushers.

Come and support our youth as they participate and learn all the ins and outs of a worship service!.

**Christ Lutheran Church**  
717-854-5589, Fax: 717-845-4213

Child Care Center: 717-854-2239

[www.christlutheranyork.org](http://www.christlutheranyork.org)

E-mail: [office@christlutheranyork.com](mailto:office@christlutheranyork.com)

[www.facebook.com/christlutheranyork](http://www.facebook.com/christlutheranyork)

### **Welcome!**

So we can know you better, please complete an attendance card found in the pew and place it in an offering plate. If you have no church home, we invite you to membership at Christ Lutheran Church. We hope you return to worship and participate in our life in Christ!

### **The Liturgy**

Our worship is the historic liturgy of the Christian Church - a celebration of Word and Sacrament, the means through which God gives forgiveness, life and salvation. The Sacrament of Holy Communion is celebrated in accordance with the understanding of the Lutheran Confessions that Christ is truly present in the bread and wine. All baptized Christians are welcome to receive the Blessed Sacrament.

Worship resources are found in the pews. The "Lutheran Book of Worship" (noted LBW inside the bulletin) is the green hardback hymnal. The "With One Voice" (noted WOV inside the bulletin) is the blue softback hymnal. The "Evangelical Lutheran Worship" (noted ELW inside the bulletin) is the red hardback hymnal.

### **Children are always welcome at worship!**

We value the participation of our children in worship! As members of the church, children participate in the worship service. They listen to God's Word, gather at the Lord's table, serve as readers, acolytes, choir members, and more. Feel free to take children in and out as necessary.

### **Christ Lutheran Church Staff**

Rev. Dr. Daniel M. Yeiser  
[pastor@christlutheranyork.com](mailto:pastor@christlutheranyork.com)  
717-634-4025

Dr. Scott Crowne, Director of Music  
[music@christlutheranyork.com](mailto:music@christlutheranyork.com)

Carol Krouse, Parish Secretary  
[office@christlutheranyork.com](mailto:office@christlutheranyork.com)

Terry Hoover, Publications  
[associate@christlutheranyork.com](mailto:associate@christlutheranyork.com)

BethAnn Barbato, Director of Child Care  
[beth@christlutheranyork.com](mailto:beth@christlutheranyork.com)

Mary Jo Vlazny, Business Manager  
[bookkeeper@christlutheranyork.com](mailto:bookkeeper@christlutheranyork.com)

Scott Albright, Property Manager  
[property@christlutheranyork.com](mailto:property@christlutheranyork.com)

Alexa Sheaffer, Youth and Family Coordinator  
[christianed@christlutheranyork.com](mailto:christianed@christlutheranyork.com)

Eric R. D. Patches, Custodian

### **Council Members**

Keith Stoltzfus	President
Adrienne Brenner	Vice President
Tom Keller	Treasurer
Cindy Cooley	Secretary
Ed Garber	
Tom Gross	
Rochelle Nyman	
Tom Olson	
Hank Steinhilber	
Jen Vanada	
Leslee Yoder	

Founded in 1733 with the baptism of Maria Catharina Beyer, Christ Church was the first Lutheran congregation west of the Susquehanna River. Christ Church remains an active and vibrant congregation carrying on the mission of Christ and approaches the future with confidence and hope. Christ Church strives to minister in faithfulness to Scripture and the Lutheran Confessions. Its ministry centers in the weekly liturgy of Word and Sacrament and pursues particular Lutheran emphases in art and music, fellowship, education, and pastoral care. Three buildings have been used for worship. A log building was erected in 1744; a stone building replaced it in 1760. Two bells from the 1760 stone building still call people to worship in the present building, built in 1812. Three Lutheran congregations in York are descendants of Christ Church.