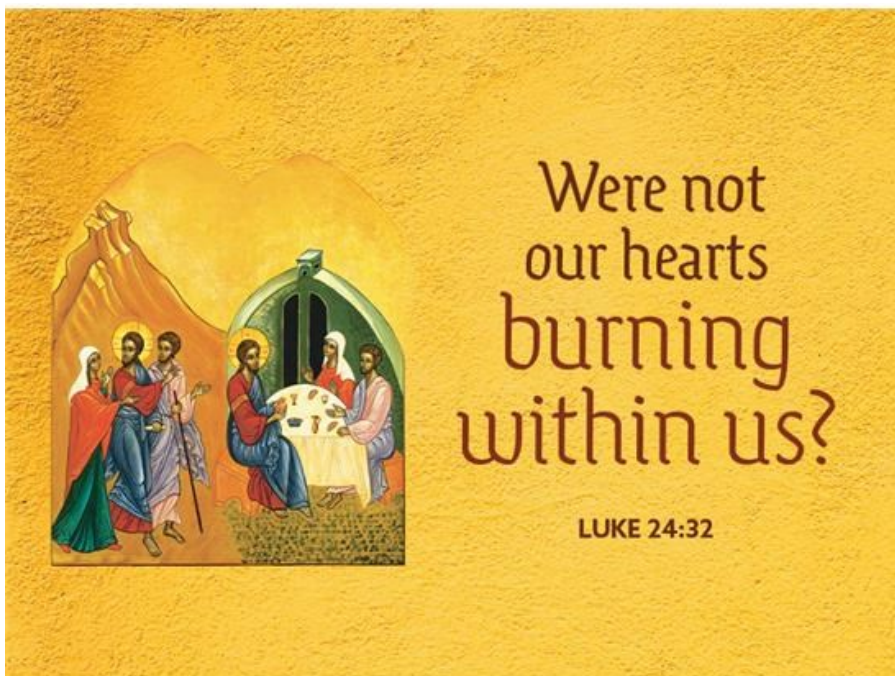


THE THIRD SUNDAY OF EASTER
APRIL 19, 2026



Christ Lutheran Church

29 S. George Street, York, Pa. 17401

Our Mission:

Reflect God's love in the heart of York

Our Vision:

To be a vibrant congregation in the heart of York praising God,
connecting people to Christ,
and serving the people of York and the world

*Companions with the Itete Hospital of the
Konde Diocese,
Evangelical Lutheran Church of Tanzania*

Words about the day

Today's gospel begins with two disciples walking to Emmaus, overcome with sadness, loss, and disappointment. They had hoped Jesus, who was crucified, would be the one to redeem Israel! Yet the risen Christ walks with them and then opens their eyes in the breaking of the bread. Each Sunday our hearts burn within us as the scriptures are proclaimed and Christ appears to us as bread is broken and wine is poured. The story of Emmaus becomes the pattern of our worship each Lord's day.

Prelude

Intonation

(G. Frescobaldi)

Thanksgiving for Baptism

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

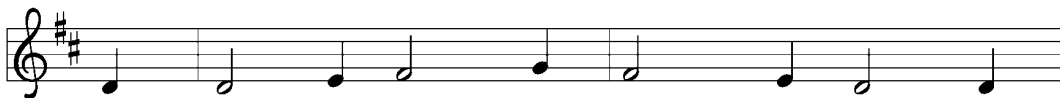
To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

Amen.

The Entrance Rite

Processional Hymn “That Easter Day with Joy Was Bright”

ELW 384



1 That Eas - ter day with joy was bright; the
2 O Je - sus, king of gen - tle - ness, with
3 O Christ, you are the Lord of all in
4 All praise, O ris - en Lord, we give to



sun shone out with fair - er light when, to their long - ing
con - stant love our hearts pos - sess; to you our lips will
this our Eas - ter fes - ti - val, for you will be our
you, once dead, but now a - live! To God the Fa - ther



eyes re - stored, the a - pos - tles saw their ris - en Lord!
ev - er raise the trib - ute of our grate - ful praise.
strength and shield from ev - 'ry weap - on death can wield.
e - qual praise, and God the Spir - it, now we raise!

Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818–1866, alt.

Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571–1621

Apostolic Greeting

P: Alleluia! Christ is risen. **C: He is risen indeed. Alleluia!**

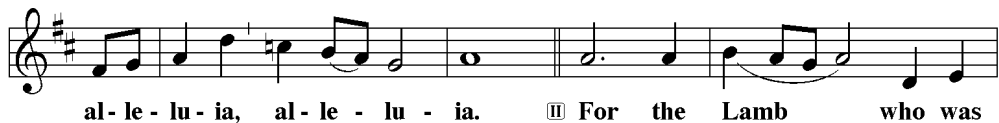
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**



might be to God and the Lamb for- ev - er. A - men.



C This is the feast of vic-to-ry for our God. Al-le-lu - ia,



al-le-lu-ia, al-le-lu-ia. **II** For the Lamb who was



slain has be-gun his reign. Al-le-lu - ia.



C This is the feast of vic-to-ry for our God.



Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia.

Prayer of the Day

P: Let us pray...O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Announcements

First Lesson: Acts 2:14a, 36-41

^{14a} Peter, standing with the eleven, raised his voice and addressed the crowd: ³⁶

“Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

³⁷ Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” ³⁸ Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven, and you will receive the gift of the Holy Spirit. ³⁹ For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” ⁴⁰ And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” ⁴¹ So those who welcomed his message were baptized, and that day about three thousand persons were added.

A: The word of the Lord. C: **Thanks be to God.**

Psalm 116:1-4, 12-19 (*Sung in unison*)

¹ I love the LORD, who has | heard my voice,
and listened to my | supplication,

² for the LORD has given | ear to me
whenev- | er I called.

³ The cords of death entangled me; the anguish of the grave | came upon me;
I came to | grief and sorrow.

⁴ Then I called upon the name | of the LORD:
“O LORD, I pray you, | save my life.”

¹² How shall I re- | pay the LORD
for all the good things God has | done for me?

¹³ I will lift the cup | of salvation
and call on the name | of the LORD.

¹⁴ I will fulfill my vows | to the LORD
in the presence of | all God’s people.

¹⁵ Precious in your | sight, O LORD,
is the death | of your servants.

¹⁶ **O LORD, truly I | am your servant;**
I am your servant, the child of your handmaid; you have freed me | from my
bonds.

¹⁷ **I will offer you the sacrifice | of thanksgiving**
and call upon the name | of the LORD.

¹⁸ **I will fulfill my vows | to the LORD**
in the presence of | all God's people,

¹⁹ **in the courts of | the LORD's house,**
in the midst of you, O Jerusalem. | Hallelujah!

Second Lesson: 1 Peter 1:17-23

¹⁷ If you invoke as Father the one who judges impartially according to each person's work, live in fear during the time of your exile. ¹⁸ You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold ¹⁹ but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰ He was destined before the foundation of the world but was revealed at the end of the ages for your sake. ²¹ Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God.

²² Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. ²³ You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

A: The word of the Lord. **C: Thanks be to God.**

Gradual "Celtic Alleluia"

ELW 174

The image shows two staves of musical notation for the Gradual "Celtic Alleluia". Both staves are in the treble clef with a key signature of two sharps (F# and C#). The melody is written on a five-line staff. The lyrics "Al - le - lu - ia, al - le - lu - ia." are written below the notes. The first staff ends with a double bar line, and the second staff continues the melody and lyrics, also ending with a double bar line.

The Holy Gospel: Luke 24:13-35

P: A reading from the Holy Gospel according to Luke, the twenty-fourth chapter.

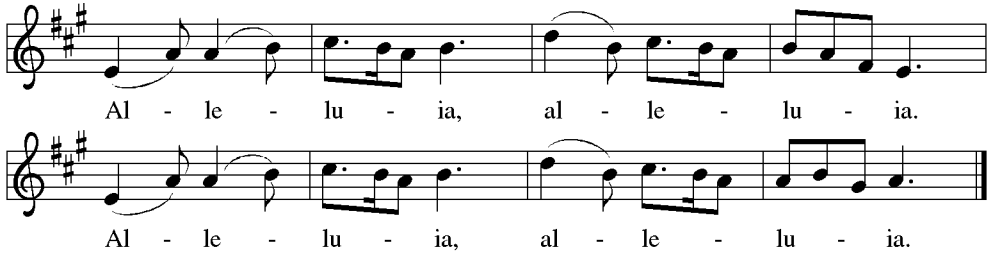
C: Glory to you, O Lord.

¹³ Now on that same day two disciples were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴ and talking with each other about all these things that had happened. ¹⁵ While they were talking and discussing, Jesus himself came near and went with them, ¹⁶ but their eyes were kept from recognizing him. ¹⁷ And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. ¹⁸ Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” ¹⁹ He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰ and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²² Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³ and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴ Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him.” ²⁵ Then he said to them, “Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! ²⁶ Was it not necessary that the Messiah should suffer these things and then enter into his glory?” ²⁷ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸ As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹ But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. ³⁰ When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹ Then their eyes were opened, and they recognized him, and he vanished from their sight. ³² They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” ³³ That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. ³⁴ They were saying, “The Lord has risen indeed, and he has appeared to Simon!” ³⁵ Then they told what had happened on the road and how he had been made known to them in the

P: The Gospel of the Lord. **C: Praise to you, O Christ.**

Gradual



Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Children's message

Sermon



Hymn of the Day “Abide, O Dearest Jesus”

ELW 539



- 1 A - bide, O dear - est Je - sus, a - mong us with your grace,
- 2 A - bide, O dear Re - deem - er, a - mong us with your word
- 3 A - bide with heav'n-ly bright - ness a - mong us, pre - cious Light;
- 4 A - bide with rich - est bless - ings a - mong us, boun - teous Lord;
- 5 A - bide, O faith - ful Sav - ior, a - mong us with your love;



that e - vil may not harm us nor we to sin give place.
and thus now and here - af - ter true peace and joy af - ford.
your truth di - rect and keep us from er - ror's gloom - y night.
let us in grace and wis - dom grow dai - ly through your word.
grant stead-fast-ness and help us to reach our home a - bove.

Text: Josua Stegmann, 1588–1632; tr. August Crull, 1846–1923

Music: CHRISTUS, DER IST MEIN LEIBEN, Melchior Vulpius, 1570–1615

Nicene Creed

P: Let us profess our faith in the words of the Nicene Creed.

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers

A: Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

After each portion of the prayers:

A: Merciful God,

C: receive our prayer.

The Prayers conclude:

A: God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

C: Amen.

The Eucharistic Meal

Peace

P: The peace of the Lord be with you always.

C: And also with you.

Offertory

“Look Who Gathers at Christ’s Table”

(M. Corzine)

Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Offertory Prayer

A: Let us pray...Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.

The Great Thanksgiving

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Preface and Sanctus

P: It is indeed right, our duty. . .We praise your name and join their unending hymn



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

P: Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

Amen. Come, Holy Spirit.

Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

☐ Through him, with him, in him, in the u - ni - ty of the
 Ho - ly Spir - it, all hon - or and glo - ry is yours, al -
 might - y Fa - ther, now and for - ev - er. A - men

Lord's Prayer

P: Joining with all those who in every time and place have turned to you, we pray as Christ himself taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Fraction and Agnus Dei

P: Alleluia! Christ our Passover is sacrificed for us.

C: Therefore let us keep the feast. Alleluia!

☐ Lamb of God, you take a - way the sin of the world; have
 mer - cy on us. Lamb of God, you take a - way the sin of the
 world; have mer - cy on us. Lamb of God, you take a - way the
 sin of the world; grant us peace.

Music during Distribution

“All Who Hunger Gather Gladly”

ELW 461



1 All who hun - ger, gath - er glad - ly; ho - ly man - na is our bread.
2 All who hun - ger, nev - er strang - ers; seek - er, be a wel - come guest.
3 All who hun - ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil - der - ness and wan - d'ring. Here in truth we will be fed.
Come from rest - less - ness and roam - ing. Here in joy we keep the feast.
Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full - ness, all a - round us is our food.
We that once were lost and scat - ered in com - mu - nion's love have stood.
Blest are those who from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825

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All who are baptized are invited to receive the Sacrament of Holy Communion. Approach the chancel rail by way of the side aisles, beginning in the rear of the nave. Dip the host in the first cup or drink from the common cup. Worshipers may stand or kneel at the chancel rail to receive the sacrament. Return to your pew by way of the center aisle. Gluten-free wafers are available.



1 A - round you, O Lord Je - sus, your own you gath - er still
 2 We hear your in - vi - ta - tion, and heed, O Lord, your call;
 3 We are your own for - ev - er; un - til our fi - nal breath



to share the feast you give us with grace our lives to fill.
 your word of con - so - la - tion is spo - ken here to all.
 we will be true and nev - er— in joy, in grief, in death—



You say to us so lov - ing - ly, “Take, eat! This is my
 It draws us to your lov - ing heart; it brings to us your
 de - part from you, for you are still a - mong your peo - ple

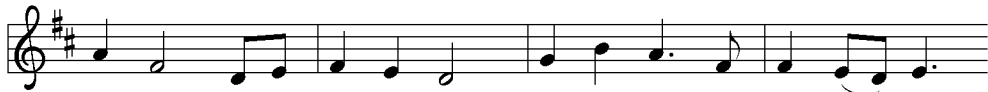


bod - y! Take, drink! This is my blood!”
 bless - ing, which nev - er will de - part.
 dwell - ing, as you have said you will.

Text: Frans Mikael Franzén, 1772–1847; tr. composite
 Music: O JESU, ÅN DE DINA, H. Thomissön, *Den danske Psalmebog*, 1569
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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Only sung if needed
“We Come to the Hungry Feast” ELW 479



1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943
Music: HUNGRY FEAST, Ray Makeever
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The Dismissal

Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: **Amen.**

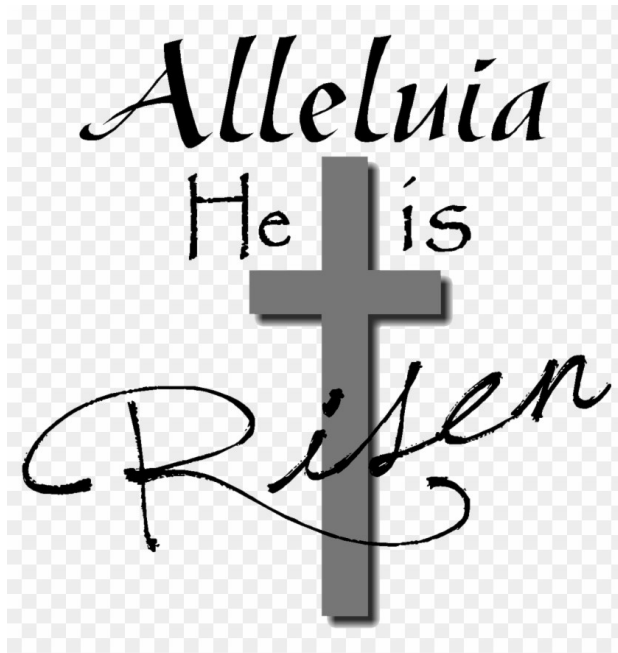
Post-Communion Prayer

A: Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, **Amen.**

Benediction

P: God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, + bless you now and forever.

C: **Amen.**



Recessional Hymn "Alleluia! Jesus is Risen!"

ELW 377



1 Al - le - lu - ia! Je - sus is ris - en!
 2 Walk - ing the way, Christ in the cen - ter
 3 Je - sus the vine, we are the branch - es;
 4 Weep - ing, be gone; sor - row, be si - lent:
 5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!
 tell - ing the sto - ry to o - pen our eyes;
 life in the Spir - it the fruit of the tree;
 death put a - sun - der, and Eas - ter is bright.
 gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!
 break - ing our bread, giv - ing us glo - ry:
 heav - en to earth, Christ to the peo - ple,
 Cher - u - bim sing: O grave, be o - pen!
 riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!
 Je - sus our bless - ing, our con - stant sur - prise.
 gift of the fu - ture now flow - ing to me.
 Clothe us in won - der, a - dorn us in light.
 sing with cre - a - tion to God the I AM!

Refrain



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, b. 1926
 Music: David N. Johnson, 1922-1987
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Dismissal

A: Go in peace. Serve the risen Christ. Alleluia!

C: **Thanks be to God! Alleluia, alleluia!**

Postlude

Jeu des trompettes

(P. Dandrieu)



Prayer List

We strive to keep the prayer list current, especially in these uncertain times. Please notify us whether there are additions to this list or whether a name should be taken off.

Members

Beverly Bowers, Shirley Cook, Mel Dick, Naomi Duncan, Ethel Emenhiser, Rodney Flinchbaugh, Ron Heilman, Steven Heilman, Bill Hullman, David Kauffman, Pat Kronk, Marsha Linden, John Long, Jr., Patricia Lowe, John and Mary Lou Manley, Richard Meckley, Jen Risser, Doris Ritter, Mary Shepp, Doris Weaver, Robert Weikert.

Others

Robert Appleton, Greg Beck, Kelly Bell, Edward Bender, Jr., Roman Bondarevskiy, Joan Boyce, Christina Brokus, David Brudnicki and family, Nancy Buettner, Andy Doss, Susan Ellison, Terry Flinchbaugh, Sarah Flynn, Richard Fox, Gus Frank, Mark Garber, Lynda Godfrey, Christina Hackeling, Julie Hadaszy, Bill, Charlie, and Wayne Hensel, Daniel Hertig, Liz, Heather and Jessica Houlding, Kay Leiphart, Kristin Klinedinst, Ellen Meyers, Jeff Miller, Glenn Myers, Dottie Morris, Jack Neuman family, Lois Olson, Dale Parker, John Pavoncelli, April Paske, Leo Pufall, Nancy Quintin, Bick Sandin, Pastor Amy Schiffrin, Robert Settee, Selena Strine, Denny and Jan Strohshane, Dan Sutton, Robert Wagaman, Susan Wagner, Rev. Allan S. and Bonnie Wysocki, Stephen L. Wysocki.

Serving in Worship

Assisting Ministers	Matthew March Marc Gross
Acolytes	James Anderson
Reader	Sandy Cooley
Lower Narthex	John Ports
Back Door	Dave Barkdoll
Altar Guild	Ursula Gross, Linda Kenee, Lynn Keller, Terry Hoover, Abbey Anderson
Ushers	Rick Smith, Adrienne Brenner, Phil Shepp, Andy Waltersdorf, Tom and Lynn Keller
Coffee Host	Terry Hoover

The altar arrangements are given to the Glory of God and in loving memory of Henry Nyman by his wife, Rochell, and family.



Soup Kitchen

April 19-Baked goods due
April 20-Soup kitchen delivery



Guys Night Out

Tuesday, May 12th, at 6:00pm
RSVP to Chaplain Steinhilber at
717-881-2578 or call the church office.



Community Meal

April 26

York Auxiliary 2026 Mother's Day Geranium Sale



Flowers Available in Red, Salmon & White
\$7.00 PER PLANT

ORDER DUE BY:

MONDAY, APRIL 27

Order forms may be picked up at the usher's station.

Christ Lutheran Church
717-854-5589, Fax: 717-845-4213

Child Care Center: 717-854-2239

www.christlutheranyork.org

E-mail: office@christlutheranyork.com

www.facebook.com/christlutheranyork

Welcome!

So we can know you better, please complete an attendance card found in the pew and place it in an offering plate. If you have no church home, we invite you to membership at Christ Lutheran Church. We hope you return to worship and participate in our life in Christ!

The Liturgy

Our worship is the historic liturgy of the Christian Church - a celebration of Word and Sacrament, the means through which God gives forgiveness, life and salvation. The Sacrament of Holy Communion is celebrated in accordance with the understanding of the Lutheran Confessions that Christ is truly present in the bread and wine. All baptized Christians are welcome to receive the Blessed Sacrament.

Worship resources are found in the pews. The "Lutheran Book of Worship" (noted LBW inside the bulletin) is the green hardback hymnal. The "With One Voice" (noted WOV inside the bulletin) is the blue softback hymnal. The "Evangelical Lutheran Worship" (noted ELW inside the bulletin) is the red hardback hymnal.

Children are always welcome at worship!

We value the participation of our children in worship! As members of the church, children participate in the worship service. They listen to God's Word, gather at the Lord's table, serve as readers, acolytes, choir members, and more. Feel free to take children in and out as necessary.

Christ Lutheran Church Staff

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Tom Keller	Treasurer
Cindy Cooley	Secretary
Ed Garber	
Tom Gross	
Rochelle Nyman	
Tom Olson	
Hank Steinhilber	
Jen Vanada	
Leslee Yoder	

Founded in 1733 with the baptism of Maria Catharina Beyer, Christ Church was the first Lutheran congregation west of the Susquehanna River. Christ Church remains an active and vibrant congregation carrying on the mission of Christ and approaches the future with confidence and hope. Christ Church strives to minister in faithfulness to Scripture and the Lutheran Confessions. Its ministry centers in the weekly liturgy of Word and Sacrament and pursues particular Lutheran emphases in art and music, fellowship, education, and pastoral care. Three buildings have been used for worship. A log building was erected in 1744; a stone building replaced it in 1760. Two bells from the 1760 stone building still call people to worship in the present building, built in 1812. Three Lutheran congregations in York are descendants of Christ Church.