

THE SECOND SUNDAY AFTER EPIPHANY  
JANUARY 19, 2025



*Jesus did this,  
the first of  
his signs,  
in Cana  
of Galilee*

JOHN 2:11

**Christ Lutheran Church**

29 S. George Street, York, Pa. 17401

**Our Mission:**

Reflect God's love in the heart of York

**Our Vision:**

To be a vibrant congregation in the heart of York praising God,  
connecting people to Christ,  
and serving the people of York and the world

*Companions with the Itete Hospital of the  
Konde Diocese,  
Evangelical Lutheran Church of Tanzania*

## The Entrance Rite

### **Prelude**

Saraboanda

(D. Zipoli)

### **Brief Order for Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God, our creator, our protector, our wellspring of life.

**C: Amen.**

P: Trusting that God receives our words and the meditations of our hearts, let us confess our sin. Merciful God,

**C: you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our faults and release us from their grasp. Show us your loving kindness. Restore our hearts and repair your world, that we may live in Christ's ways.**

**Amen.**

*Silence is kept for reflection.*

P: God proclaims these words of assurance: "Do not fear, for I have redeemed you. I have called you by name. You are mine." In Christ, you are forgiven. In the Spirit, you are made free. Refreshed by the waters of mercy, live anew as beloved children of God.

**C: Amen.**



## Opening Hymn "Jesus Come! For We Invite You"

ELW 312



1 Je - sus, come! for we in - vite you, guest and mas - ter,  
2 Je - sus, come! trans-form our plea - sures, guide us in - to  
3 Je - sus, come! in new cre - a - tion, heav'n brought near in  
4 Je - sus, come! sur - prise our dull - ness, make us will - ing



friend and Lord; now, as once at Ca - na's wed - ding,  
paths un - known; bring your gifts, com-mand your ser - vants,  
pow'r di - vine; give your un - ex - pect - ed glo - ry,  
to re - ceive more than we can yet im - ag - ine,



speak and let us hear your word: lead us through our need or  
let us trust in you a - lone: though your hand may work in  
chang-ing wa - ter in - to wine: rouse the faith of your dis -  
all the best you have to give: let us find your hid - den



doubt - ing, hope be born and joy re - stored.  
se - cret, all shall see what you have done.  
ci - ples— come, our first and great - est Sign!  
rich - es, taste your love, be - lieve, and live!

Text: Christopher Idle, b. 1938

Music: UNION SEMINARY, Harold Friedell, 1905-1958

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Music © 1957, 1985 H. W. Gray, admin. CPP/Belwin.

### Apostolic Greeting

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** And also with you.

### Prayer of the Day

**P:** Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people.

Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord. **Amen.**

## Announcements

### Children's Message

#### The Liturgy of the Word

##### **First Lesson: Isaiah 62:1-5**

<sup>1</sup> For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. <sup>2</sup> The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. <sup>3</sup> You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. <sup>4</sup> You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. <sup>5</sup> For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

A: The word of the Lord. C: **Thanks be to God.**

##### **Psalm 36:5-10** (*Sung in unison*)

<sup>5</sup> **Your love, O LORD, reaches | to the heavens,  
and your faithfulness | to the clouds.**

<sup>6</sup> **Your righteousness is like the strong mountains, your justice like | the great deep;  
you save humankind and ani- | mals, O LORD.**

<sup>7</sup> **How priceless is your | love, O God!  
All people take refuge under the shadow | of your wings.**

<sup>8</sup> **They feast upon the abundance | of your house;  
you give them drink from the river of | your delights.**

<sup>9</sup> **For with you is the | well of life,  
and in your light | we see light.**

<sup>10</sup> **Continue your lovingkindness to | those who know you,  
and your favor to those who are | true of heart.**

##### **Second Lesson: 1 Corinthians 12:1-11**

<sup>1</sup> Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. <sup>2</sup> You know that when you were pagans, you were enticed and led astray to idols that could not speak. <sup>3</sup> Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

<sup>4</sup> Now there are varieties of gifts, but the same Spirit; <sup>5</sup> and there are varieties of services, but the same Lord; <sup>6</sup> and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup> To each is given the manifestation of the Spirit for the common good. <sup>8</sup> To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup> to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup> to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup> All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.  
**A: The word of the Lord. C: Thanks be to God.**

### Verse



### The Holy Gospel: John 2:1-11

**P:** A reading from the Holy Gospel according to John, the second chapter.

**C: Glory to you, O Lord.**

<sup>1</sup> On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. <sup>2</sup> Jesus and his disciples had also been invited to the wedding. <sup>3</sup> When the wine gave out, the mother of Jesus said to him, "They have no wine." <sup>4</sup> And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." <sup>5</sup> His mother said to the servants, "Do whatever he tells you." <sup>6</sup> Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup> Jesus said to them, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup> He said to them, "Now draw some out, and take it to the chief steward." So they took it. <sup>9</sup> When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom <sup>10</sup> and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." <sup>11</sup> Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

**P:** The Gospel of the Lord. **C: Praise to you, O Christ.**

### Sermon

# Hymn of the Day "Will You Come and Follow Me"

ELW 798



1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as -  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

Text: John L. Bell, b. 1949  
 Music: KELVINGROVE, Scottish traditional  
 Text © 1987 Iona Community, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.  
 www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

## **Apostles' Creed**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **Prayers**

**A:** With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

*A brief silence*

**A:** God of grace,

**C:** **hear our prayer.**

*The Prayers conclude:*

**A:** We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

**C:** **Amen.**

## The Eucharistic Meal

**P:** The peace of the Lord be with you always.

**C:** **And also with you.**

## **Offertory**

Arise, Shine!

(R. Lau)



Cre-ate in me a clean heart, O God, and re-new a right spir -  
 it with-in me. Cast me not a-way from your pres-ence, and take  
 not your Ho - ly Spir - it from me. Re-store to me the  
 joy of your sal-va - tion, and up-hold me with your free Spir - it.

### Offertory Prayer

A: God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always.

C: Amen.

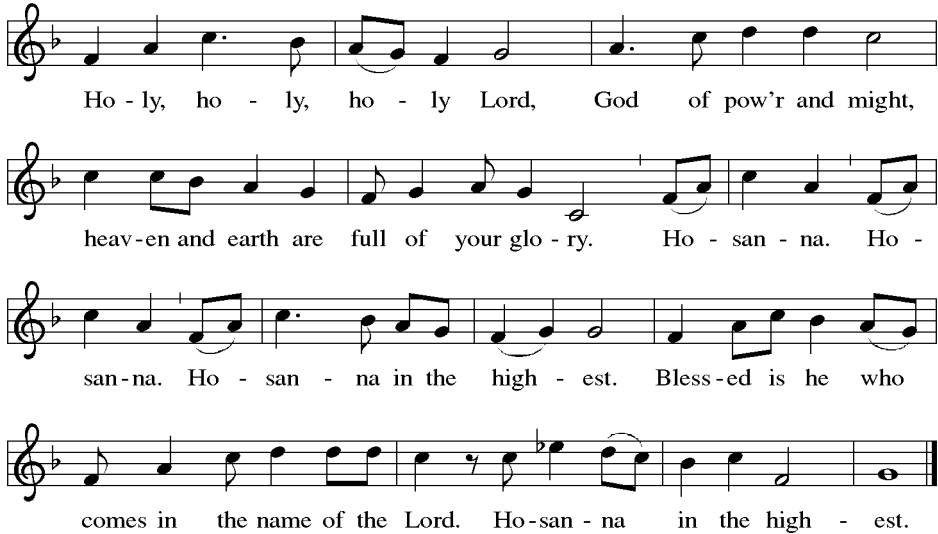
### The Great Thanksgiving

The Lord be with you. And al - so with you.  
 Lift up your hearts. We lift them to the Lord.  
 Let us give thanks to the Lord our God.  
 It is right to give our thanks and praise.



## Preface and Sanctus

P: It is indeed right and our duty. . . We praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## Eucharistic Prayer

P: You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints. To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

**Amen.**

### Lord's Prayer

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

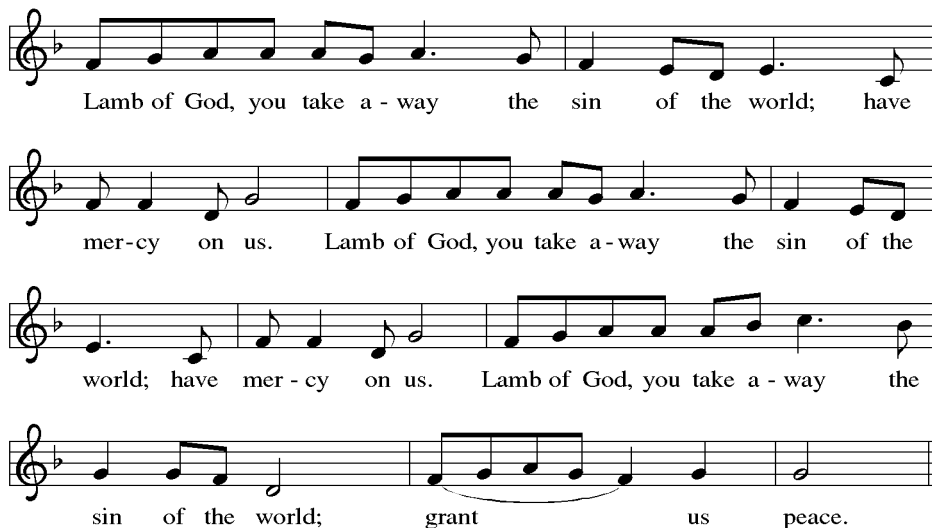
**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever.**

**Amen.**

### Fraction and Agnus Dei

P: Alleluia! Christ our Passover is sacrificed for us.

**C: Therefore let us keep the feast. Alleluia!**



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## Music during distribution

“Blessed Assurance”

WOV 699



- 1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
- 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
- 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.  
an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.  
watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

*Refrain*



This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:



this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

Text: Fanny J. Crosby, 1820–1915

Music: ASSURANCE, Phoebe P. Knapp, 1830–1908

*All who are baptized are invited to receive the Sacrament of Holy Communion. Worshipers have the choice of intinction (dipping the wafer into the intinction chalice) or using individual cups to receive the wine. Please use the side aisles to come forward, beginning in the rear of the nave. Hand-sanitize, and pick up a communion cup **before** coming to the rail, if choosing to receive individually. Worshipers may stand or kneel at the communion rail to receive the sacrament. Return to your pew by way of the center aisle. Place used cup in basket and sanitize hands. Gluten-free wafers are available upon request.*

“I Received the Living God”

WOV 700

*Refrain*



I re - ceived the liv - ing God, and my heart is full of joy.



I re - ceived the liv - ing God, and my heart is full of joy.



- 1 Je - sus said: I am the bread, knead - ed long to give you life;
- 2 Je - sus said: I am the way, and my Fa - ther longs for you;
- 3 Je - sus said: I am the truth; come and fol - low close to me.
- 4 Je - sus said: I am the life, far from whom no thing can grow,



*Refrain*

you who will par - take of me need not ev - er fear to die.  
so I come to bring you home to be one with us a - new.  
You will know me in your heart, and my word shall make you free.  
but re - ceive this liv - ing bread, and my Spir - it you shall know.

Text: Anonymous  
Music: LIVING GOD, Anonymous



1 In the sing - ing, in the si - lence, in the hands ex - spect - ant, o - pen,  
 2 In the ques - tion, in the an - swer, in the mo - ment of ac - cept - ance,



in the bless - ing, in the break - ing, in your pres - ence at this ta - ble,  
 in the heart's cry, in the heal - ing, in the cir - cle of your peo - ple,



Je - sus Christ, Je - sus Christ, be the wine of grace;



Je - sus Christ, Je - sus Christ, be the bread of peace.

Text: Shirley Erena Murray, b. 1931

Music: BREAD OF PEACE, Carlton R. Young, b. 1926

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## The Dismissal

### Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **C: Amen.**

### Post-Communion Prayer

A: Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray,

**C: Amen.**

### Benediction

P: The Spirit of the triune God ✠ bless you with joy, anoint you with compassion, and send you in love.

**C: Amen.**

*Please use the ELW (red book) for this hymn.*

**Dismissal**

A: Go in peace. Live in hope.

C: **Thanks be to God.**

**Postlude**

Sonata No. 1: Allegro con gioia

(J. Kuhnau)

*Please join us for coffee hour after the service.*



**Prayer List**

We strive to keep the prayer list current, especially in these uncertain times. Please notify us whether there are additions to this list or whether a name should be taken off.

**Members**

Beverly Bowers, Beth Boyd, Betsy Buckingham, Shirley Cook, Mel Dick, Naomi Duncan, Rodney Flinchbaugh, Barbara Geesey, Barbara Gruver, Ron Heilman, Bette Hombach, Bill Hullman, Pat Kronk, Linda Lightner, John Long, Jr., Patricia Lowe, John and Mary Lou Manley, Rev. Ron Mease, Richard Meckley, Adrian Patches, Joyce Paules, Sonia Paules, Jen Risser, Doris Ritter, Mary Shepp, Sally Smith, Natalie Steir and Caroline Olson and families, Susan Thomas, Doris Weaver, Robert Weikert.

**Others**

Robert Appleton, Anees Ayay, Greg Beck, Kelly Bell, Edward Bender, Jr., Roman Bondarevskiy, Audrey Brubaker, Duane Caouette, Don Chamberlin, Andy Doss, Ted Elicker, Susan Ellison, Terry Flinchbaugh, Richard Fox, Gus Frank, Mark Garber, Bill Gaskins, Lee Geesey, Lynda Godfrey, Christina Hackeling, Julie Hadaszy, Pat Hall, Daniel Hertig, Bishop Penrose Hoover, Kristin Klinedinst, Ellen Meyers, Jeff Miller, Dottie Morris, Glen Olson, Lois Olson, Dale Parker, April Paske, Leo Pufall, Robert Settee, Sophia Shearer, Michael Stabley, Selina Strine, Denny and Jan Stroshane, Dan Sutton, Robert Wagaman, Rev. Allan S. and Bonnie Wysocki, Stephen L. Wysocki.

## Serving in Worship

Assisting Ministers	Carlton Gross Marc Gross
Acolyte	Shea Vanada
Reader	Ed Garber
Lower Narthex	Scott Donner
Back Door	Diane Einsig
Altar Guild	Ursula Gross, Linda Kenee, Lynn Keller, Abbey Anderson
Ushers	Bill Cooley, Sandy Cooley, Lynn and Deb King
Coffee table hosts	The Gerz family

Altar greens are given to the Glory of God and in loving memory of our sister, Sarah Marie Towley Sandin by her siblings: Seecy, Bick, Tory, Cathy, Marty, and Betsy.



Today-Baked goods due.



**Guys Night Out**  
February at 6:00 pm  
RSVP to Chaplain Steinhilber at  
717-881-2578 or call the church office.



**Next Community Meal**  
Today



Office is closed tomorrow in observance of  
Martin Luther King, Jr. Day.



We are seeking dedicated individuals who feel called to grow in their faith by serving on the Christ Lutheran Church Council. This is a wonderful opportunity to help guide our church community, strengthen your relationship with God, and share your unique gifts in service. If you are interested in this meaningful role, please connect with any current council member or reach out to our council president, Larry Young, at (717) 718-7110 or via email at [lyoung@cgalaw.com](mailto:lyoung@cgalaw.com). Thank you for prayerfully considering this opportunity to serve.





**CONGREGATIONAL  
MEETING**  
**ANNUAL CONGREGATIONAL MEETING**  
**Sunday, January 26, 2025**  
**11:00 am**

**This year's Congregational Meeting will again be held immediately after the worship service—in the Nave.**

**No later than today, copies of the agenda, the minutes of the 2024 meeting, the proposed 2025 budget, and the reports from church staff and lay leaders will be made available in the lower narthex.**

**As you are able, you're encouraged to attend this event!**

**There will be no coffee hour due to this meeting.**



## Community Meal Volunteer Sign-up

Hello everyone, we have created a community meal volunteer sign up site. You can sign up to help with the community meals (servers, dessert makers, etc). A great way to participate in one of our ministries. Use the link provided below or on the church website. Thank you for helping this important ministry continue to serve our community.

<https://www.signupgenius.com/go/4090E49A9AA29A0FD0-54357581-community>

Thanks, Cindy

# CHRIST LUTHERAN WINTER CHURCH EVENTS 2025

SUNDAY  
**19**  
JANUARY

**PIZZA, POPCORN,  
& PJ'S**

5PM-MORNING THE TEEN ROOM

SUNDAY  
**16**  
FEBRUARY

**BOWLING AT  
LASER ALLYS**

5PM-7PM 3905 E MARKET ST, YORK, PA 17402

SUNDAY  
**2**  
MARCH

**MARDI GRAS  
EVENT**

AFTER CHURCH THE PARISH HALL

SATURDAY  
**8**  
MARCH

**OPEN MIKE  
NIGHT**

6PM-8PM THE PARLOR

### **Christ Lutheran Church**

717-854-5589, Fax: 717-845-4213

Child Care Center: 717-854-2239

[www.christlutheranyork.com](http://www.christlutheranyork.com)

E-mail: [office@christlutheranyork.com](mailto:office@christlutheranyork.com)

[www.facebook.com/ChristLutheranChurchYork](https://www.facebook.com/ChristLutheranChurchYork),  
Pennsylvania

### **Welcome!**

So we can know you better, please complete an attendance card found in the pew and place it in an offering plate. If you have no church home, we invite you to membership at Christ Lutheran Church. We hope you return to worship and participate in our life in Christ!

### **The Liturgy**

Our worship is the historic liturgy of the Christian Church - a celebration of Word and Sacrament, the means through which God gives forgiveness, life and salvation. The Sacrament of Holy Communion is celebrated in accordance with the understanding of the Lutheran Confessions that Christ is truly present in the bread and wine. All baptized Christians are welcome to receive the Blessed Sacrament.

Worship resources are found in the pews. The "Lutheran Book of Worship" (noted LBW inside the bulletin) is the green hardback hymnal. The "With One Voice" (noted WOV inside the bulletin) is the blue softback hymnal. The "Evangelical Lutheran Worship" (noted ELW inside the bulletin) is the red hardback hymnal.

### **Children are always welcome at worship!**

We value the participation of our children in worship! As members of the church, children participate in the worship service. They listen to God's Word, gather at the Lord's table, serve as readers, acolytes, choir members, and more. Feel free to take children in and out as necessary.

### **Christ Lutheran Church Staff**

The Reverend Dr. Doug Johnson  
[pastor@christlutheranyork.com](mailto:pastor@christlutheranyork.com)

Dr. Scott Crowne, Director of Music  
[music@christlutheranyork.com](mailto:music@christlutheranyork.com)

Carol Krouse, Parish Secretary  
[office@christlutheranyork.com](mailto:office@christlutheranyork.com)

Terry Hoover, Publications  
[associate@christlutheranyork.com](mailto:associate@christlutheranyork.com)

BethAnn Barbato, Director of Child Care  
[beth@christlutheranyork.com](mailto:beth@christlutheranyork.com)

Mary Jo Vlazny, Business Manager  
[bookkeeper@christlutheranyork.com](mailto:bookkeeper@christlutheranyork.com)

Scott Albright, Maintenance  
[property@christlutheranyork.com](mailto:property@christlutheranyork.com)

Eric R. D. Patches, Custodian

### **Council Members**

Larry Young	President
Keith Stoltzfus	Vice President
Tom Olson	Treasurer
Jen Risser	Secretary
Adrienne Brenner	
Cindy Cooley	
Marc Gross	
Tom Gross	
Tom Keller	
Rochelle Nyman	
Alexa Schaeffer	
Jen Vanada	
Leslee Yoder	

Founded in 1733 with the baptism of Maria Catharina Beyer, Christ Church was the first Lutheran congregation west of the Susquehanna River. Christ Church remains an active and vibrant congregation carrying on the mission of Christ and approaches the future with confidence and hope. Christ Church strives to minister in faithfulness to Scripture and the Lutheran Confessions. Its ministry centers in the weekly liturgy of Word and Sacrament and pursues particular Lutheran emphases in art and music, fellowship, education, and pastoral care. Three buildings have been used for worship. A log building was erected in 1744; a stone building replaced it in 1760. Two bells from the 1760 stone building still call people to worship in the present building, built in 1812. Three Lutheran congregations in York are descendants of Christ Church.