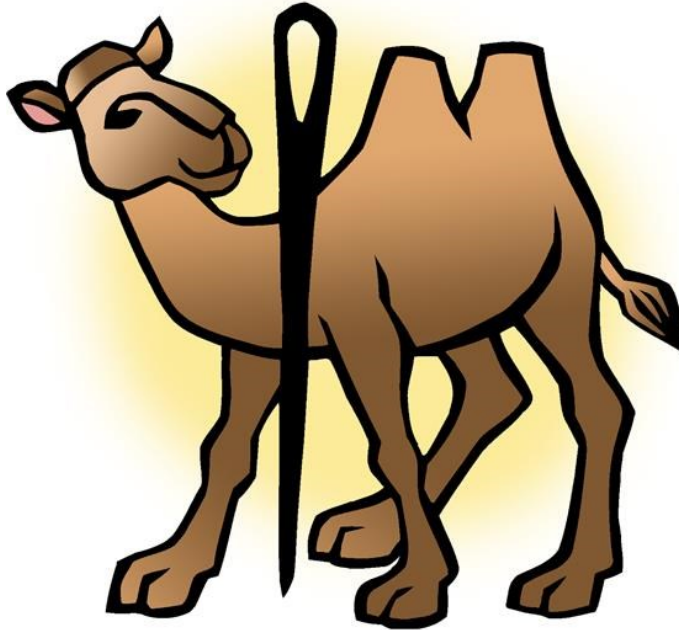


# THE TWENTIETH SUNDAY AFTER PENTECOST

## OCTOBER 10, 2021



### **Christ Lutheran Church**

29 S. George Street, York, Pa. 17401

### **Our Mission:**

Reflect God's love in the heart of York

### **Our Vision:**

To be a vibrant congregation in the heart of York praising God,  
connecting people to Christ,  
and serving the people of York and the world

*Companions with the Itete Hospital of the  
Konde Diocese,  
Evangelical Lutheran Church of Tanzania*

## The Entrance Rite

### **Prelude**

#### **Brief Order for Confession and Forgiveness**

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

**C: Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen.**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination*

P: Most merciful God,

**C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

**C: Amen.**

# Hymn "Lord of Light"



1 Lord of light, your name out - shin - ing all the stars and  
 2 By the toil of faith - ful work - ers in some far out -  
 3 Grant that knowl - edge, still in - creas - ing, at your feet may  
 4 By the prayers of faith - ful watch - ers, nev - er si - lent



suns of space, use our tal - ents in your king - dom  
 ly - ing field, by the cour - age where the ra - diance  
 low - ly kneel; with your grace our tri - umphs hal - low,  
 day or night; by the cross of Je - sus, bring - ing



as the ser - vants of your grace; use us to ful -  
 of the cross is still re - vealed, by the vic - to -  
 with your char - i - ty our zeal; lift the na - tions  
 peace to all and heal - ing light; by the love that



fill your pur - pose in the gift of Christ your Son.  
 ries of meek - ness, through re - proach and suf - f'ring won:  
 from the shad - ows to the glad - ness of the sun:  
 pass - es knowl - edge, mak - ing all your chil - dren one:



Fa - ther, as in high - est heav - en, so on earth your will be done.

Text: Howell E. Lewis, 1860–1953, alt.

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991

Text © Union of Welsh Independents

Music © 1942, ren. 1970 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

## Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

## The Liturgy of the Word

### Prayer of the Day

P: Let us pray...Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord. C: Amen.

### Announcements

#### First Lesson: Amos 5:6-7, 10-15

<sup>6</sup>Seek the LORD and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. <sup>7</sup>Ah, you that turn justice to wormwood, and bring righteousness to the ground! <sup>10</sup>They hate the one who reproves in the gate, and they abhor the one who speaks the truth. <sup>11</sup>Therefore because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. <sup>12</sup>For I know how many are your transgressions, and how great are your sins—you who afflict the righteous, who take a bribe, and push aside the needy in the gate. <sup>13</sup>Therefore the prudent will keep silent in such a time; for it is an evil time. <sup>14</sup>Seek good and not evil, that you may live; and so the LORD, the God of hosts, will be with you, just as you have said. <sup>15</sup>Hate evil and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

A: The word of the Lord. C: Thanks be to God.

#### Psalm 90:12-17 (*Sung by Cantor*)

<sup>12</sup>So teach us to number our days  
that we may apply our hearts to wisdom.  
<sup>13</sup>Return, O LORD; how long will you tarry?  
Be gracious to your servants.  
<sup>14</sup>Satisfy us by your steadfast love in the morning;  
so shall we rejoice and be glad all our days.  
<sup>15</sup>Make us glad as many days as you afflicted us  
and as many years as we suffered adversity.  
<sup>16</sup>Show your servants your works,  
and your splendor to their children.  
<sup>17</sup>May the graciousness of the Lord our God be upon us;  
prosper the work of our hands; prosper our handiwork.

## **Second Lesson: Hebrews 4:12-16**

<sup>12</sup>Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. <sup>13</sup>And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

<sup>14</sup>Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. <sup>15</sup>For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. <sup>16</sup>Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

A: The word of the Lord. C: **Thanks be to God.**

## **The Holy Gospel: Mark 10:17-31**

P: A reading from the Holy Gospel according to Mark, the tenth chapter.

C: **Glory to you, O Lord.**

<sup>17</sup>As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” <sup>18</sup>Jesus said to him, “Why do you call me good? No one is good but God alone. <sup>19</sup>You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’ ” <sup>20</sup>He said to him, “Teacher, I have kept all these since my youth.” <sup>21</sup>Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” <sup>22</sup>When he heard this, he was shocked and went away grieving, for he had many possessions. <sup>23</sup>Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” <sup>24</sup>And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” <sup>26</sup>They were greatly astounded and said to one another, “Then who can be saved?” <sup>27</sup>Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” <sup>28</sup>Peter began to say to him, “Look, we have left everything and followed you.” <sup>29</sup>Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, <sup>30</sup>who will not receive a hundred-fold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. <sup>31</sup>But many who are first will be last, and the last will be first.”

P: The Gospel of the Lord. C: **Praise to you, O Christ.**

## Sermon

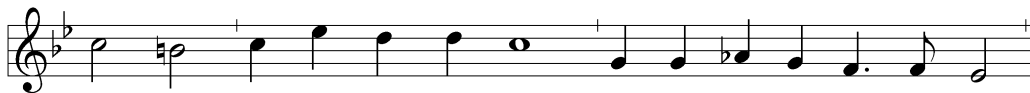
### Hymn of the Day “Jesus, Priceless Treasure”



- 1 Je - sus, price-less trea - sure, source of pur - est plea - sure,
- 2 In thine arm I rest me; foes who would mo - lest me
- 3 Hence, all fears and sad - ness, for the Lord of glad - ness,



tru - est friend to me: ah, how long I've pant - ed, and my heart has  
can-not reach me here. Though the earth be shak - ing, ev - 'ry heart be  
Je - sus, en - ters in. Those who love the Fa - ther, though the storms may



faint - ed, thirst-ing, Lord, for thee! Thine I am, O spot - less Lamb;  
quak-ing, Je - sus calms my fear. Sin and hell in con - flict fell  
gath - er, still have peace with - in. Yea, what-e'er I here must bear,



I will suf - fer nought to hide thee, nought I ask be - side thee.  
with their bit - ter storms as - sail me, Je - sus will not fail me.  
still in thee lies pur - est plea - sure, Je - sus, price-less trea - sure!

Text: Johann Franck, 1618–1677; tr. Catherine Winkworth, 1829–1878, alt.  
Music: JESU, MEINE FREUDE, Johann Crüger, 1598–1662

## **Apostles' Creed**

**C: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **Prayers**

**A: Made children and heirs of God's promise, we pray for the church, the world, and all in need.**

*After each portion of the prayers:*

**A: Lord, in your mercy,**

**C: hear our prayer.**

*The Prayers conclude:*

**A: Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.**

**C: Amen.**

## **The Eucharistic Meal**

### **Peace**

**P: The peace of the Lord be with you always. C: And also with you.**

### **Offertory**

#### **Offertory Prayer**

**A: Let us pray...Merciful Father, C: we offer with joy and thanksgiving what you have first given us--our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

## The Great Thanksgiving

Four staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: P The Lord be with you. A And al - so with you. The second staff continues: P Lift up your hearts. A We lift them to the Lord. The third staff continues: P Let us give thanks to the Lord our God. The fourth staff continues: A It is right to give him thanks and praise.

P The Lord be with you. A And al - so with you.

P Lift up your hearts. A We lift them to the Lord.

P Let us give thanks to the Lord our God.

A It is right to give him thanks and praise.

## Preface and Sanctus

P: It is indeed right and salutary. . . We praise your name and join their unending hymn:

*(Sung by Congregation)*

Four staves of musical notation in G major (one sharp) and 4/4 time. The lyrics are: A Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might: Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

A Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.



In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **C: Amen.**

### Lord's Prayer

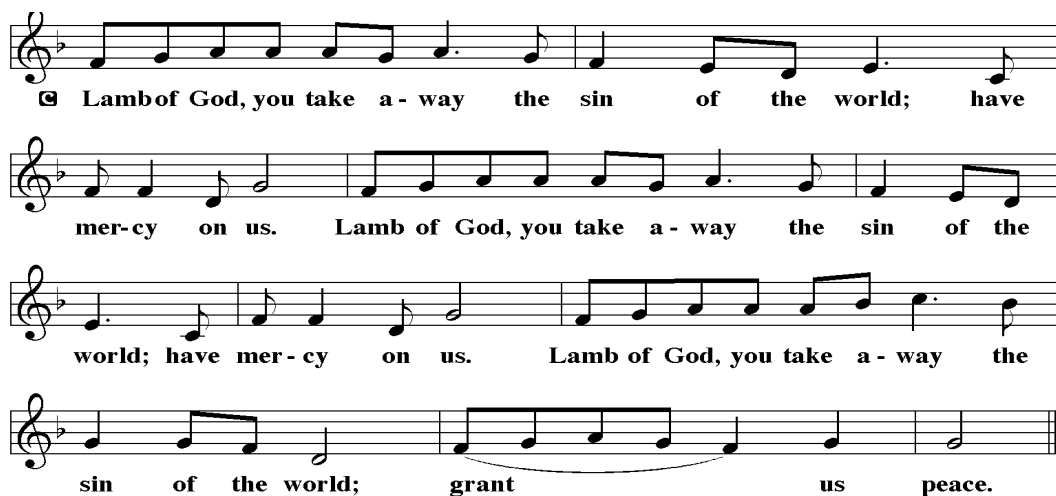
P: Lord, remember us in your kingdom and teach us to pray:

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

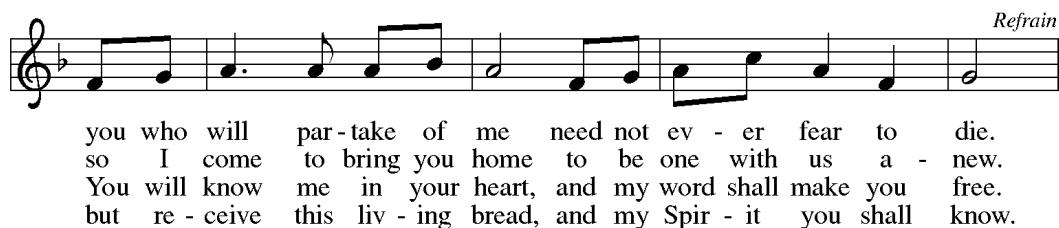
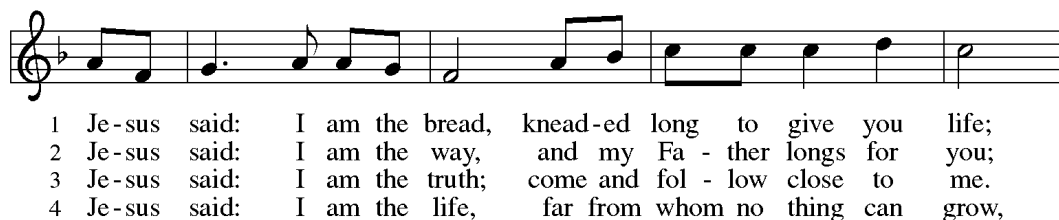
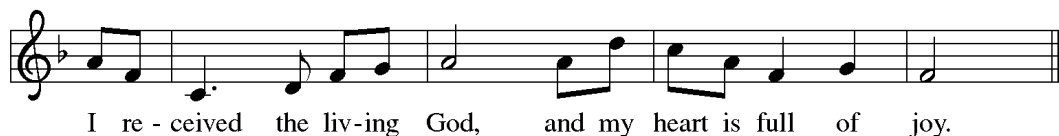
### Fraction and Agnus Dei

P: This is the Lamb of God who takes away the sin of the world. Happy are those who are called to his supper.

**C: Lord, I am not worthy to receive you under my roof, but only say the word and I shall be healed.**



## Music during Distribution “I Received the Living God”



Text: Anonymous

Music: LIVING GOD, Anonymous

## The Dismissal

### Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. C: Amen.

### Post-Communion Prayer

A: Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.

C: Amen.

## Benediction

P: Almighty God bless you, the Father, and the +Son, and the Holy Spirit.

C: Amen.

## Recessional Hymn “God of Grace and God of Glory”



1 God of grace and God of glo - ry, on your peo - ple  
2 Lo! The hosts of e - vil round us scorn the Christ, as -  
3 Cure your chil - dren's war - ring mad - ness; bend our pride to  
4 Save us from weak res - ig - na - tion to the e - vils



pour your pow'r; crown your an - cient chur - ch's sto - ry;  
sail his ways! From the fears that long have bound us  
your con - trol; shame our wan - ton, self - ish glad - ness,  
we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age  
free our hearts to faith and praise. Grant us wis - dom, grant us cour - age  
rich in things and poor in soul. Grant us wis - dom, grant us cour - age,  
be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



for the fac - ing of this hour, for the fac - ing of this hour.  
for the liv - ing of these days, for the liv - ing of these days.  
lest we miss your king - dom's goal, lest we miss your king - dom's goal.  
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878–1969

Music: CWM RHONDDA, John Hughes, 1873–1932

## Dismissal

A: Go in peace. Serve the Lord.

C: Thanks be to God.

## Postlude

## **Prayer List**

We strive to keep the prayer list current, especially in these uncertain times. Please notify us whether there are additions to this list or whether a name should be taken off.

### **Members**

Beth Boyd, Sondra Boyd, Don Cook, Shirley Cook, Jim Culp, Glenda Dellinger, Naomi Duncan, Vance Eppley, Sonja Flinchbaugh, Barbara Geesey, Barbara Gruver, Bill Hullman, Ron Heilman, Daniel Helwig, Jeanette Hershey, Pat Kronk, Linda Lightner, John Long, Jr., Patricia Lowe, Jean and Ron Mease, Richard Meckley, Adrian Patches, Craig Patches, Joan Patches, Joyce Paules, Sonia Paules, Doris Ritter, Lanny Rohrbaugh, Mary Shepp, Sally Smith, Susan and Clark Thomas, Doris Weaver, Robert Weikert.

### **Others**

Joey Baum, George Basley and family, Mary Alma Connell, Ann Corbin, Ryan Dellinger, Michele Elswick, Gus Frank, Winnie Flynn, Lee Geesey, Lois Graham, Pat Hall, Daniel Hertig, Margaret Hess, Sue Hess, John Jackson, Kristin Klinedinst, Robin Schriver Klinger, Robert Methley, Jill Methley, Diane Myers, Ellen Meyers, Judy McCarney, Dottie Morris, Jack Neuman, Andy Obermueller, Frances Playfoot, the Rago family, Robert Settee, David Shepp, Alma Spangler, Michael Stabley, Sharon Stabley Smith, Julie Stier's family, Denny and Jan Stroshane, James Switzer, Diane Voron, Dave and family, Jerri Zimmerman.



## Serving in Worship

|                    | <u>8:00</u>   | <u>11:00</u>     |
|--------------------|---|------------------|
| Assisting Minister | Bill Cooley   | Adrienne Brenner |
| Reader             | Bill Cooley   | Terry Hoover     |
| Lower Narthex      | Dave Barkdoll   | Matt March       |
| Back Door          | Sandy Cooley  | Kelly Weaver     |
| Ushers             | Kathy Noll, Tom Gross, Chuck Noll, Paul and Nancy Spataro |                  |
| Altar Guild        | Beverly Bowers, Lynn Keller, Mary Shepp,                  |                  |

The altar flowers are given to the Glory of God and in loving memory of Dick March for his birthday by Phyllis, Rick, Matt and Jen, and Xander; and in loving memory of Lewis Freed by his wife, Jeanette and children.



### **Our Daily Bread Needs**

- October 10 Hamburger and noodles due back.
- October 17 Baked goods due.
- October 24 Noodles out for pick-up



### **Guys Night Out**

Come join us on Tuesday, October 12 at 6:00 p.m.  
The place is The First Post, 3691 E. Market St.  
See you there for food, fun, and fellowship.  
Please call Chaplain Hank Steinhilber at 717-881-2578 to make a reservation.

## ALL SAINTS SUNDAY November 7th, 2020

As part of our observance of All Saints Sunday, we will again display a table of votive candles in the nave. This year, however—due to the pandemic—they will be lighted ahead of time. This change will avoid the possibility of spreading germs by eliminating the need for individuals to come forward to light them. A candle also can be lighted for loved ones of those unable to attend worship that day.

Given this change, we invite anyone who would like to include the name(s) of a deceased loved one(s) in that day's worship bulletin to submit them.

Please send these names to Terry Hoover

([associate@christlutheranyork.com](mailto:associate@christlutheranyork.com)) or Carol Krouse

([office@christlutheranyork.com](mailto:office@christlutheranyork.com)) **no later than Thursday, November 4th.**





Please sign up to decorate your car on October 17<sup>th</sup> for Trunk or Treat (with a rain date of October 24<sup>th</sup>). The event is 1:00-3:00 p.m. Please provide the information below and put it into the offering plate by October 10th.

Name:  
Phone:  
Email:

Or contact Katie Schriver at [christianed@christlutheranyork.com](mailto:christianed@christlutheranyork.com) for more information.

We will also need candy/treat donations  
(no nuts please).  
Candy/treats are also due by October 10th.

This event is for all ages of kids/youth; so bring the whole family!

**Christ Lutheran Church**  
717-854-5589, Fax: 717-845-4213

Child Care Center: 717-854-2239

[www.christlutheranyork.com](http://www.christlutheranyork.com)

E-mail: [office@christlutheranyork.com](mailto:office@christlutheranyork.com)

[www.facebook.com/christlutheranyork](http://www.facebook.com/christlutheranyork)

### **Welcome!**

So we can know you better, please complete an attendance card found in the pew and place it in an offering plate. If you have no church home, we invite you to membership at Christ Lutheran Church. We hope you return to worship and participate in our life in Christ!

### **The Liturgy**

Our worship is the historic liturgy of the Christian Church - a celebration of Word and Sacrament, the means through which God gives forgiveness, life and salvation. The Sacrament of Holy Communion is celebrated in accordance with the understanding of the Lutheran Confessions that Christ is truly present in the bread and wine. All baptized Christians are welcome to receive the Blessed Sacrament. Approach the chancel rail by the center aisle as a place becomes vacant. Dip the bread in the first cup or drink from the common chalice.

Worship resources are found in the pews. The "Lutheran Book of Worship" (noted LBW inside the bulletin) is the green hardback hymnal. The "With One Voice" (noted WOV inside the bulletin) is the blue softback hymnal.

### **Children are always welcome at worship!**

We value the participation of our children in worship! As members of the church, children participate in the worship service. They listen to God's Word, gather at the Lord's table, serve as readers, acolytes, choir members, and more. Feel free to take children in and out as necessary.

### **Christ Lutheran Church Staff**

The Reverend Alan Watt, Pastor  
[pastor@christlutheranyork.com](mailto:pastor@christlutheranyork.com)

Katie Schriver, Director of Christian Education, Youth, and Family  
[christianed@christlutheranyork.com](mailto:christianed@christlutheranyork.com)

Dr. Scott Crowne, Director of Music  
[music@christlutheranyork.com](mailto:music@christlutheranyork.com)

Carol Krouse, Parish Secretary  
[office@christlutheranyork.com](mailto:office@christlutheranyork.com)

Terry Hoover, Publications  
[associate@christlutheranyork.com](mailto:associate@christlutheranyork.com)

BethAnn Barbato, Director of Child Care  
[beth@christlutheranyork.com](mailto:beth@christlutheranyork.com)

Mary Jo Vlazny, Business Manager  
[bookkeeper@christlutheranyork.com](mailto:bookkeeper@christlutheranyork.com)

Scott Albright, Maintenance  
[property@christlutheranyork.com](mailto:property@christlutheranyork.com)

Eric R. D. Patches, Custodian

### **Council Members**

Marc Gross- President  
Ed Garber - Vice President  
Larry Young - Treasurer  
Barbara Nixon- Secretary  
Pete Kenee  
Lynn Keller  
Kathy Noll  
Jen Risser  
Keith Stoltzfus  
Calvin Vanada

Founded in 1733 with the baptism of Maria Catharina Beyer, Christ Church was the first Lutheran congregation west of the Susquehanna River. Christ Church remains an active and vibrant congregation carrying on the mission of Christ and approaches the future with confidence and hope. Christ Church strives to minister in faithfulness to Scripture and the Lutheran Confessions. Its ministry centers in the weekly liturgy of Word and Sacrament and pursues particular Lutheran emphases in art and music, fellowship, education, and pastoral care. Three buildings have been used for worship. A log building was erected in 1744; a stone building replaced it in 1760. Two bells from the 1760 stone building still call people to worship in the present building, built in 1812. Three Lutheran congregations in York are descendants of Christ Church.